

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office New Mexico
Lease No. MM 0443
Unit O. J. Hoover "B"

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

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NOV 19 1958

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

O. J. Hoover "B"

Farmington, New Mexico November 17, 1958

Well No. 2-X is located 2090 ft. from N line and 2190 ft. from W line of sec. 11

NE/4 Section 11 T-30-N R-16-W 1.4 P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Horseshoe Gallup San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5197 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill the above well to a depth of approximately 2200 feet to test and develop productive Gallup Zones. Stimulation will be as indicated upon penetration of Gallup Pay. Rotary tools will be used to total depth. Casing program will be as follows:

SIZE	DEPTH	CEMENT	REMARKS
8-5/8"	200'		Test - circulate to surface.
4-1/2"	2200'	175	4% gel and neat.

A copy of any survey taken will be submitted upon completion of well. Revised location 10 feet due south of O. J. Hoover "B" No. 2 which was plugged and abandoned at depth of 173 feet due to excessive hole deviation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pan American Petroleum Corporation

Address Box 487

Farmington, New Mexico

ORIGINAL SIGNED BY
D. J. SCOTT

By _____

Title Field Clerk

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APR 19 1968
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

NOV 25 1958

Section A.

U.S. GEOLOGICAL SURVEY
Date: November 20, 1958

Operator PAN AMERICAN PETROLEUM CORPORATION Lease O. J. Hoover "B"
Well No. 2-X Unit Letter F Section 11 Township 30 North Range 16 West NMPM
Located 2090 Feet From North Line, 2190 Feet From West Line
County San Juan G. L. Elevation 5489 Dedicated Acreage 40 Acres
Name of Producing Formation Gallup Pool Horseshoe Gallup

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes X No _____
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes,"
Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

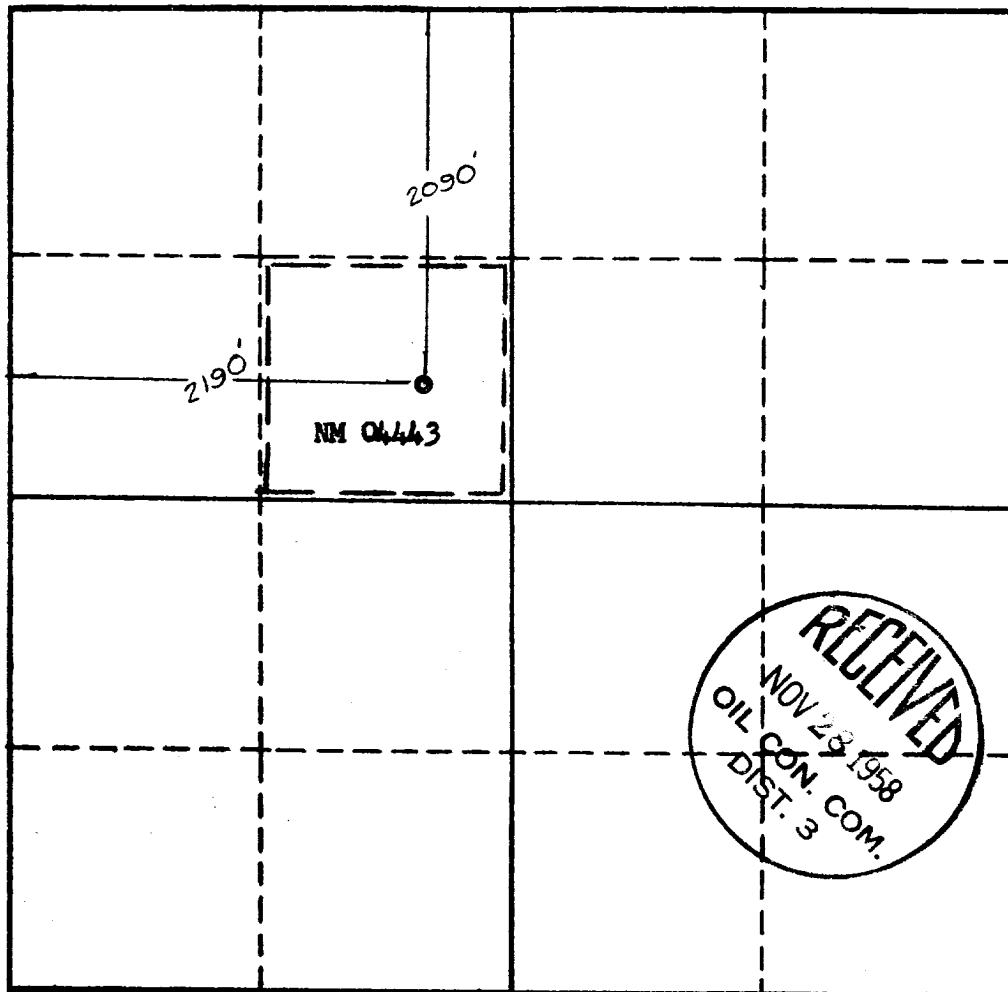
Owner

Land Description

Note: O. J. Hoover "B" No. 2 surface hole plugged and abandoned at TD 173'.

Location moved 10 feet due south to be drilled as O. J. Hoover B No. 2-X.

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

PAN AMERICAN PETROLEUM CORP.

(Operator)

R. M. Bauer, Jr. *RMBauer, Jr.*

(Representative)

Box 487, Farmington, New Mexico

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

Ernest V. Echohawk
Registered Land Surveyor.

Certificate No. _____

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NOV 28 1958
OIL CON. COM.
DIST. 3

