

For

ILLEGIBLE

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 27-07098
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RECEIVED

JUN 24 1958

U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

June 23,

Well No. 27-5 is located 1090 ft. from [N] line and 1550 ft. from [W] line of sec. 12

NE/4, Section 12
(1/4 Sec. and Sec. No.)

12-2
(Twp.)

11-4
(Range)

S.M.T.M.
(Meridian)

Astec Pictured Cliffs
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to: Set 90' of 5 5/8" casing with 100 sacks cement. Drill through Pictured Cliffs formation to a total depth of 2350'. Set 5 1/2" casing at total depth with 100 sacks cement. Perforate Pictured Cliffs formation with 4 shots per ft. Sand-water free with 90,000 gallons water and 90,000 lbs. sand. Run 1" siphon line to 2325'.

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JUN 25 1958
GEOLOGICAL SURVEY
FARMINGTON, N.M.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company AMC OIL & GAS COMPANY

Address P. O. Box 786

Farmington, New Mexico

By Joe C. Salmon
Joe C. Salmon

Title District Superintendent

Certificate No. 1545