

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION

Form C-103

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MOI

3. Address of Operator
PO Box 4289, Farmington, NM 87499

4. Well Location
846'N, 2024'E
Sec.8 ,T-30-N,R-11-W NMPM San Juan County

API NO. (assigned by OCD)

5. Type of Lease
Fee

6. State Oil & Gas Lease #
Fee

7. Lease Name/Unit Name
Hartman

8. Well No.
1

9. Pool Name or Wildcat
Aztec Pictured Cliffs

10. Elevations
' GR

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection

12. Describe proposed or completed operations:

03-03-92 MOL&RU. Kill w/50 BW. ND WH. TOOH w/104 jts 1" tbg. NU BOP. TIH w/cmt ret to 2064'. PT tbg 1500#, ok. Cmt w/40 sx Class "B" neat cmt, displace 35 sx below ret, 5 sx on top of ret. Pull tbg to 1500'. Load csg. PT 1500#, ok. TOOH. Perf 2 squeeze holes @ 1482'. Spot 30 sx cmt plug 1540-1276' in 5 1/2". Approval rec'd from C. Gholson for procedure. SDFN.

03-04-92 Tag cmt plug @ 1202'. Pull to 790'. Perf 2 holes. Est circ out bradenhead. Cmt w/380 sx Class "B" neat cmt, no returns out bradenhead, displace cmt to 50' below surf. Perf 2 holes @ 135'. Broke circ thru perf @ 135" & out bradenhead. Cmt w/60 sx Class "B" neat cmt, good returns out bradnhead. ND BOP. Cut off WH. Install dry hole marker.

SIGNATURE

[Signature]

Regulatory Affairs

3-5-92

Date

(This space for State use)

Original Signed by CHARLES GHOLSON

APPROVED BY

TITLE

DATE

CONDITION OF APPROVAL, IF ANY:

RECEIVED BY GAS INSPECTOR, DIST. #3 MAR 06 1992