District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088

Form C-104
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

| 1000 Rio Brazo | s Rd., Aztec, | NM 8741 | 0 | | Santa | Fe, | NM 8' | 7504 | -208 | 8 / | | | | | |
|--|--|--------------|-------------------------|----------------------------|--------------------|-----------|------------------------|---------------------|-------------------------------|--|------------------------------|------------------------------------|---------------------------|--|--|
| District IV PO Box 2088, S | lanta Fa NM | 97504-20 | 100 | | | | | | | , | | AMEN | DED REPORT | | |
| I. | anta re, ivivi | | | FOR A | LLOWAR | NE A | AND A | i itri | ORI | 7 ል ፐ፤ በእ፤ ' | TO TO ANCO | ∩рт | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator Name and Address OGRID Number | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Convest Energy Corporation (Effective 1/1/95) 2401 Fountain View Drive, Suite 700 | | | | | | | | | | | | 005207 | | | |
| | | | | | | | | | | | | | | | |
| Houston, TX 77057-4862 | | | | | | | | | | | | CH | | | |
| ⁴ API Number | | | | | | | ⁵ Pool Name | | | | | ⁶ Pool Code | | | |
| | 45-09816 | | | Horseshoe G | | | | |) | | 32870 | | | | |
| ⁷ Propert | ycod 65 | - | 8 Property N | | | | | | | | 9 Well Number | | | | |
| Ho | | | | | | | | rseshoe Gallup Unit | | | | | 257 | | |
| | Surface l | Locatio | n | | | | | | | | | | | | |
| UL or lot no. | Section | Township | p | Range | Range Lot Idn Feet | | from the Nor | | North/ | South Line | Feet from the | Feet from the East/West Line Count | | | |
| N | 03 | 30 | N | 16W | | | 330 | , | | South | 1650 | West | San Juan | | |
| 11 | ¹¹ Bottom Hole Lo | | cation | | | | | | | | | | | | |
| | | Township | | | Lot Idn Feet fr | | om the Nor | | North/ | South Line | Feet from the | East/West Line | County | | |
| | | | | | | | 1 | | | | | | | | |
| 12 Lse Code | 12 Lse Code 13 Producing Metho | | | d Code 14 Gas Connection D | | | te 15 C-129 Permit | | | Number 16 C-129 Effective Dat | | e 17 C-1 | 29 Expiration Date | | |
| F | | | | | | | | | | | | | | | |
| | nd Gos T | ranana | -tora | | | | <u> </u> | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name | | | | | | | 20 | POD | | 21 O/G 22 | | POD ULSTR Location | | | |
| OGRID | | | | and Address | | | | - FOD | | 3.0/4 | and Description | | | | |
| | · | | | | | | | _ | | | | | | | |
| 008471 | Gary-Williams Energy Corporation P.O. Box 159 | | | | | 25860 | |) | 0 | U00 29 31 N 16W HSGU B (Central Battery #1) | | | | | |
| | Bloomfield, NM 87413 | | | | | | | | | 11000 8 | 11000 b (Central Dattery #1) | | | | |
| | | | | | | | | | - | | | | | | |
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| | | | | | | | | | 34.1 | | - | | | | |
| | | | | | | | Jakon 4419 o | | | Transfer. | 1 | | · | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 : : | Jane 1 | | | | |
| | | | | | | | <u> </u> | JAN 6 | | | | | | | |
| | luced Wat | er | | | | | 34 | | | | | | | | |
| | POD | | | | | | | | | ocation and De | scription ; | | | | |
| 2 | | | | 1 02 30N 16W H | | | HSGU W | ater POD | Alk id | · | | | | | |
| | l Complet | ion Dat | ta | | | | | | | | | | | | |
| 25 | Spud Date | | | ²⁶ Ready Date | | | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perforations | | | |
| | | | | | | | | | | | | | | | |
| ³⁰ Hole Size | | | 31 Casing & Tubing Size | | | | | | | 32 Depth Set | | 33 Sacks Cement | | | |
| | | | | | | | | | | | | | | | |
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| | Test Dat | а | | | | | | | | | | | | | |
| 34 Date N | 35 Gas Delivery Date 36 Test Date | | | | | 37 - | | | ength | 38 Tbg. Pressu | re | ³⁹ Csg. Pressure | | | |
| | | | | | | | | | | | | | | | |
| ⁴⁰ Choke Size | | | 41 | 41 Oil 42 Water | | | | ⁴³ G | | Gas | ⁴⁴ AOF | , | ⁴⁵ Test Method | | |
| | | | | | | | | | | | | | | | |
| 46 I hereby cert | ify that the rule | s of the Oil | Conserv | ation Divisio | on have been com | plied | - | | | | | | | | |
| with and that the | information give | en above is | true and | complete to | the best of my | | | | | OIL CO | NSERVATIO | ON DIVISIO | N | | |
| knowledge and be | | | | | | | | | | | ~` | | | | |
| Signature: Duarrex K. Jaichwelt App | | | | | | | | | | Approved by: 77, \$ | | | | | |
| Printed Name: Dianna K. Fairhurst | | | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Tiela | | | | | | | | Appro | val Date |): | | 1005 | | | |
| Consulting Engineer Date: 01/16/95 Phone: 713-780-19 | | | | | | | | | | | JAN 3 1 1995 | | | | |
| 01/1 | | | | | 713-780-1 | | | <u> </u> | | | | | | | |
| | • . | | | ` | name of the prev | rious ope | erator | | | | | | | | |
| Vantage | e Point O | | _ | npany | | | | | | 24041 | | | | | |
| | Previous Oper | • | | • | | | | | Name | | | Title | Date | | |
| <u> Fra</u> | ncu 4 | مر. ۷۷ | gar | us | · | Fran | ncie M. | Jarv | is | Eng | ineering Tech | nician | 01/ 16/9 5 | | |