



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency Navajo

Allottee Dele Lin ches Naga

Lease No. 14-20-003-4004

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 13, 1959

Well No. 1-1 is located 1997 ft. from N line and 1820 ft. from W line of sec. 1

SE 1/4 Sec. 1
(1/4 Sec. and Sec. No.)

20 North 16 West
(Twp.) (Range)

10N16W
(Meridian)

Survey Map Attached

Verde-Gallup
(Field)

San Juan County
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft. 5491 G.L.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Operator proposes to drill a well to total depth of approximately 2200 to 2400 feet to test the Gallup formation for oil and/or gas. The following is a brief outline of the proposed work:
Casing Program: Set approximately 220' 8-5/8" 24# surface casing with sufficient cement to circulate. Will drill 7-7/8" hole to approximately 1800' and set 5-1/2" 14# intermediate string. Will tail in with cable tools to T.D. and, if well is productive, set 4" slotted liner.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company COMPASS EXPLORATION, INC.

Address 1645 Court Place
Denver 2, Colorado

AN 6-1939

By James E. Menor
Title Vice President