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|------------------|--------|-----|---|--|--|--|--|
| GISTRIBUTION O   |        |     |   |  |  |  |  |
| SANTA FI         |        |     |   |  |  |  |  |
| FILE             |        | /   |   |  |  |  |  |
| U. 5 G S.        |        |     |   |  |  |  |  |
| LAND OFFICE      |        |     |   |  |  |  |  |
| THANSPORTER      | OIL    | /   |   |  |  |  |  |
|                  | GA5    |     | 1 |  |  |  |  |
| PHORATION OFFICE |        |     |   |  |  |  |  |
| OPERATOR         |        | 10. |   |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

FORM C-110 (Rev. 7-60)



| OPERATOR                                       |                   |                          |                                  |   |                      |                      | t.               |  |
|--|-------------------|--------------------------|----------------------------------|---|----------------------|----------------------|------------------|--|
|  | 1- <i>2-1</i>     | FILE THE C               | RIGINAL AND 4 C                  | OPIES WITH TH   | E APPROPRIATE        | OFFICE               |                  |  |
| Company or Operator                            |                   |                          |                                  |   | Lease Well           |                      | Well No.         |  |
| C & S Casing Pulling Service                   |                   |                          |                                  |   | Malco C              | 1-4                  |                  |  |
| Unit Letter                                    | Section           | Township                 | Range                            |   | County               |                      |                  |  |
| С  | 4                 | 30N                      | 15                               | W   | San Juan             |                      |                  |  |
| Pool   |                   |                          |                                  |   | Kind of Lease (Sta   | te, Fed,Fee)         |                  |  |
| Verd   | ie Galluj         | P                        | 1                                |   | Fed.                 |                      |                  |  |
| If well produces oil or condensate Unit Letter |                   |                          | Section                          | Township Range  |                      |                      |                  |  |
| give location of tanks                         |                   |                          | 4                                | ddress (give address to which approved copy of this form is to be sent) |                      |                      |                  |  |
| Authorized transpor                            | rter of oil XX    | or condensate            |                                  | Address (give ad  | dress to which appro | ved copy of this for | m is to be sent) |  |
| LaMar 1  | Trucking          | Inc.                     |                                  | P. O. B   | ox 1528, F           | armington,           | N. M.            |  |
| <del></del>                                    |                   | Is Gas A                 | ctually Connecte                 | d? Yes  | No XX                |                      |                  |  |
| A - A  |                   |                          |                                  | <del>                                     </del>                        | dress to which appro | wed cary of this for | m is to be sent) |  |
| Authorized transpor                            | rter of casing he | ead gas or dry gas       | nected                           | riddress (give da   | aress to witch appro | ved copy of ints for | m is to be sent) |  |
| •••  |                   |                          |                                  |   |                      |                      |                  |  |
| If pas is not heine                            | sold give teaso   | ons and also explain its | nresent disposition:             | 1   | <del></del>          | ·                    | . <u> </u>       |  |
|  |                   | No pipeline              | connection                       | - gas vei   | nted to at           | nosphere             |                  |  |
|  |                   | REASO                    | ON(S) FOR FILING                 | (please check p   | roper box)           |                      |                  |  |
|  | New Well          |                          |                                  | Change in Own   | ership               | <b></b>              |                  |  |
|  | Change is         | Transporter (check on    | .e)                              | Other (explain l  |                      |                      |                  |  |
|  | Oil.              | Dry                      | Gas                              |   |                      |                      |                  |  |
|  | Casin             | g head gas . 🔲 Con       | densate                          |   |                      |                      |                  |  |
|  |                   |                          |                                  |   |                      |                      |                  |  |
|  | T & & .           | addre Non                | 1 1066 5                         | h   |                      |                      |                  |  |
|  | 15 E E C          | ective Nov.              | 1, 1904, E                       | ne above (  | perator pu           | rchased              |                  |  |
|  | Enl               | well from                | El Paso Na                       | tural Gas   | Products             | · (35)               | Maria a se       |  |
|  |                   |                          |                                  |   |                      | afl th               | A Sand           |  |
|  |                   |                          |                                  |   |                      | /KLUL                | IN /             |  |
| Remarks  |                   |                          |                                  |   |                      |                      | 1                |  |
|  |                   |                          |                                  |   |                      | DEC ≯/               | 1984             |  |
|  |                   |                          |                                  |   |                      | DEC 2/               | com.             |  |
|  |                   |                          |                                  |   |                      | OIL CON              | . 35.11          |  |
|  |                   |                          |                                  |   |                      | DIST                 | . 3              |  |
|  |                   |                          |                                  |   |                      |                      |                  |  |
| Th 1   | : <i>t</i> :      | ah - Dul 1 D             | raine of the Oil Co              |   | ninning harra harra  | aomali ad:-b         |                  |  |
| The undersigned                                | certifies that    | the Rules and Regula     | ations of the Uil Co             | onservation Comm  | nission nave been    | complied with.       |                  |  |
|  | Execu             | ted this the 3rd         | day ofDec                        |   |                      |                      |                  |  |
|  | OIL CONSER        | VATION COMMISSION        | N                                | By  | C775.76              | /- <sup>/</sup>      |                  |  |
| Approved by                                    |                   |                          |                                  | Ken   | neth E. Nes          | 1                    |                  |  |
| Original Signed Emery C. Arnold                |                   |                          | Title                            |   |                      |                      |                  |  |
|  | ngned cm          | CLY 12. MILLIAM          |                                  | resident  | - Kenco Pu           | imping & S           | ervice Co.       |  |
| Title  |                   |                          |                                  | Company KENO  | O PUMPING            | & SERVICE            | co.              |  |
| Supervisor Dist. # 3                           |                   |                          | for C & S Casing Pulling Service |   |                      |                      |                  |  |
| <del></del>                                    | <i>u</i> -        |                          |                                  |   |                      |                      |                  |  |
| Date   |                   |                          |                                  | Address P. (  | D. Box 1006          | . Parmina            | ton. N M         |  |
| DEC 1 7 19                                     | 64                |                          |                                  |   |                      | erming               | cons we me       |  |