District I

District III

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

Previous Operator Signature

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104

Revised February 10, 1994

OIL CONSERVATION DIVISION

PO Box 2088

Instructions on back Submit to Appropriate District Office

5 Copies

| 1000 Rio Braz | os Rd., Az | tec, NM 8741 | | Santa Fe, NM 87504-2088 | | | | | | | | | | |
|---------------------------------------|---------------------|----------------------|--|---------------------------------------|---------------------------------|----------------------|-----------------------------|-------------------------------------|-----------------------|-------------------------------|----------------------|--|--------------|--|
| District IV PO Box 2088, | Santa Fa | NM 97504 26 | 100 | | | | | | | | | AM | ENDED REPORT | |
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| | | | or Name and | | | | | | | | D Number | | | |
| | D | vada) | nda) | | | | | | 006137 | | | | | |
| | 20 N. B Oklahoma | | Reason for Filing Code CH effective 9/1/96 | | | | | | | | | | | |
| API | Number | Omanoma | | X /3102-0 | Pool Name | | | | | HECH | Pool Code | | | |
| · · · · · · · · · · · · · · · · · · · | 45-1006 | 51 | <u> </u> | Blanco Mesaverde (Pro | | | | rated Gas) | | | | 72319 | | |
| - | 02117 | | Property N Northeast Bla | | | | | | | | * Well Number 039 | | | |
| | | ocation | | | NOTUI | east Blanc | o Unit | | | | | 0.5 | 39 | |
| Ul or lot no. | Section | Township | Range Lot.ldn Feet from the | | | North/Sout | h Line | Feet from the East | | East/V | Vest Line | | County | |
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| "Bo | ttom F | lole Loca | tion | | | | | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/Sout | h Line | Line Feet from | | East/West Line | | | County | |
| 12 Lse Code | 13 D= a.d. | ning Mathed C | | " Gas Conne | Alan Bata I | 16 C 120 P | | har 16 C 100 | | Effective Date | | " ~ | | |
| " Lse Code Producing Method C | | | oue | C-129 Pem | C-129 Permit Number C-129 | | | Effective Date "C-129 Expiration Da | | | Expiration Date | | | |
| III. Oil a | and Ga | s Transp | orters | · · · · · · · · · · · · · · · · · · · | _ | | | | <u> </u> | | | | | |
| Transporter | | | • | Transporte | 20 | ²⁰ POD | | | 22 POD ULSTR Location | | | | | |
| OGRID | | | | and Addre | | | | | and Description | | | | | |
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| IV. Proc | luced \ | Water | | | | | | | | | (Z)DE | AR AT | ממחקו פע | |
| | " POD | | ² POD ULST | | | | | TR Location and Description | | | | | | |
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| | | letion Da | | 37 | 20 | | | | 20 7 | | | | | |
| 35 Spud Date | | | | Ready Date | " TD | TD "PBT | | | Perforations | | | rations | | |
| ³⁶ Hole Size | | | | | " Depth Set | | | | 33 Sacks Cement | | | | | |
| | | | | 31 Casing & | <u> </u> | | | · · · · · | | | | | | |
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| VI. Wel | l Test l | Data | 1 | | | L | - | | | | <u> </u> | | | |
| | New Oil | | as Delivery | Date | 36 Test Date | ' Test Length 38 Tbg | | | 30 Tbg. | g. Pressure St. Csg. Pressure | | | | |
| | | | | | | | | | | | | | _ | |
| ⁴⁰ Choke Size | | " Oil | | 42 Water | | ¹³ Gas | | 44 | | " AOF | | ⁴⁵ Test Method | | |
| *I heraby certify | that the m | ules of the Oil | Concernation | a division have | e been complied | | | | | | | | | |
| with and that th | | | | | = | | (| OIL C | ONSER | VAT | ON DIV | ISION | Ī | |
| knowledge and | | g | | | , | | | | | | 7.8 | | | |
| Signature: | 4 | | ulu | | | | | | | - | SOR DISTRICT #3 | | | |
| Printed Name: | | y H. Wade | • | | | Title: | | | | | | | | |
| Title: | | enue Superv 26/96 | Phone: | 405 552 | 2-4721 | Approval I | Approval Date: SEP = 9 1996 | | | | | | | |
| | | | | · | | II operation | | | | | | | | |
| II this is a | | | | | ame of the previou od & Nichols | | D Part | tnersh | ip | | OGRID: | : 00250 | 05 | |
| | A. | ark Man | .446- | | | Mort- 3.4- | ann D' | | Da ele | _ | | _ | 1/2/10/ | |
| | | ria Illan | wen | | | Mark Man | sun, Di | ISUICU | Engineer | | | 8 | 3/26/96 | |

Printed Name

Title

Date