

NOTICE OF INTENTION TO DRILL

See Rules 101 and 1104.

If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.

MAY 6 1952 PH.CON. COM DIST. 3

	P.O. Bux 1360		Albequerque Place), New Mexico	May	Hay Ja 1998 Date	
Notice her	reby is given that i	it is our intention	to commence the o	irilling of a well to	be known as		
Pube	o Developana	t, Inc.		STATE well	No	ME/A	
32	Company of	r Operator		Lease Root	Gan Juan		
c	, Т	, R.	, IV. DI., F. M.,			County.	
3	N	The well is			line and	feet from	
		(E.) (\(\bar{\pi}\).) lin	e of the above sect	ion.			
		(Give loc	ation from section	lines. Cross out wr	ong directions.)		
	0	If state land	the oil and gas lease	is No. 200 balo	Assignment No		
		Francisco V		8/7 N //	NA SEAN		
		ANTES		51/A 51/A	1 - 5 Ok. P8800	200 acres	
				CA MY/A ME/A	B-11760 (assign	Many board us	
		Act is	· · · · · · · · · · · · · · · · · · ·		F-5111 Pulso	acres	
		THE RESERVES.	••••••	MR/A 87/1	F-1196 FL Page	PO vende	
	10 ACRES	######	··		********	320 acres	
CATE WEL	L CORRECTLY	We propose t	o drill well with dri	ling equipment as i	follows:		
Size of Hole	Size of Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Sacks Cement	
3/4"	10 1/4" 2	32.75° Of 4.23#		200 - 250 1,800 <u>+</u>	commuted commuted	150 250	
productiv	ve oil or gas sand s	pecome advisable	we will notify you depth of about	before cementing o	or landing easing. We es	timate that the	
					with gas through		
	o Sando. IV ith colld mi			PARAMET CO	given to emost ti	77	
 -		-					
	MAY	3 1952					
roved	MAIL) 100 <i>L</i>	., 19				
except as	follows:			Pabos Devel	lopment, Inc.		
				1 0	Company or Operator		
			Bv	Frank O	Horham	ly = 5 7 2	
				Winn Danie	•	7	
			Posi	ion			
OIL	CONSERVATION	COMMISSION,	Send	communications r	egarding well to:		
\mathcal{U}	L Miles		Nam	e Prenk D.	Corban, Jr.		
	nd Gas Inspec				1360. Albaquero		



CompanyP	ub c o D	evelopmen	t, Inc.		DIS1. 3
Lease					
Sec32	T.	31 N.	, r 8 W.	N.H.P.II	•
Location 1650	' from	the Nort	h line ar	nd 17901 fr	0:11
the	East l	ine.		.,	
San Juan Co	unty		Mew	exico	
	<u> </u>				
			1650		
	<u> </u>				
	,			1790	
			4		
		3 2			
			•		
	<u> </u>				
			8 6 6		
					N
Scale-4 inches	equals	1 mile.			
This is to certif	y that t	he above plat	t was prepar ler my super	red from field n	otes ; the
same are true	and corre	ect to the be	st of my kn	owledge and be	elief.
	<u>ر</u>	(h)	//2	Imp	Elec
Seal:		R	Charles J. Finklea		
		Eng	ineer and L	and Surveyor.	N. Nex. Reg. No. 130
		0.0			70
Surveyed	1/1/1/	<u> </u>		, 19	<u></u>