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| SANTA FE               | 17 | $T^{-}$ |
| FILE                   | 17 | ~       |
| U.S.G.S.               |    |         |
| LAND OFFICE            |    | -       |
| OPERATOR               | 1  |         |
|                        |    |         |

Form C-103

| SANTA FE /                                   | NEW MEXICO OIL CONSERVATION COMMISSION   | Supersedes Old<br>C-102 and C-103<br>Effective 1-1-65 |
|--|--|---|
| U.S.G.S.                                     |  |   |
| LAND OFFICE                                  |  | 5a. Indicate Type of Lease                            |
| OPERATOR /                                   |  | State Federal Fee                                     |
|  |  | 5. State Oil & Gas Lease No.                          |
| CHAID  | VAIOTIOTO  |   |
| (DO NOT USE THIS FORM FOR PRO                | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1.   | ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| OIL GAS WELL X                               |  | 7. Unit Agreement Name                                |
| 2. Name of Operator                          | OTHER.   |   |
|  | 1  | 8. Farm or Lease Name                                 |
| El Paso Natural Gas                          | company  | Barrett   |
|  | TV   | 9. Well No.   |
| Box 990, Farmington,                         | , New Mexico   | 3 (OWWO)  |
|  |  | 10 Field - 1 D 1 total                                |
| UNIT LETTER K                                | 550 FEET FROM THE <b>South</b> LINE AND 1550 FEET FR   | Blanco Mesa Verde                                     |
| 1  |  | THE THE THE THE MOST                                  |
| THE West LINE, SECTION                       | NAME OF TOWNSHIP 31N RANGE W   |   |
| mmmmmmm                                      |  | PM. (   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County  |
|  | 6658' DF   | Sen Juan  |
| Check A                                      | ppropriate Box To Indicate Nature of Notice, Report or C   | See Free  |
| NOTICE OF INT                                | FENTION TO:  | Other Data  |
|  | SUBSEQUE   | NT REPORT OF:   |
| PERFORM REMEDIAL WORK                        | PLUG AND ABANDON REMEDIAL WORK   |   |
| TEMPORARILY ABANDON                          | THE TALL HORK  | ALTERING CASING                                       |
| PULL OR ALTER CASING                         | CHANCE DI LUIS   | PLUG AND ABANDONMENT                                  |
|  | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |
| OTHER Case, Cement and F                     | racture Treat  |   |
|  |  |   |
| work) SEE RULE 1103.                         | cations (Clearly state all pertinent details, and give pertinent dates, including  | ng estimated date of starting any proposed            |
| To increase production manner:               | , it is intended to workover and restimulate   | this well in the following                            |
| •  |  | •   |
| Pull tubing. Set a dr                        | Illehle hwidge mlum man the barry  |   |
| to 1000#.                                    | illable bridge plug near the bottom of the 7"  | casing and test casing                                |
| Isolate and squeeze con                      | mant any looks days a  |   |
| and 3200', no block so                       | ment any leaks found. If leaks occure and are<br>neeze of the 7" annulus is planned. If there  | e cemented between 2000'                              |
| perforate at approximet                      | annulus is planned. If there   | are no leaks,   |
| sacks of cement.                             | cely 2075' and block squeeze the 7" annulus wi   | ith a minimum of 100                                  |
| or comput.                                   |  |   |
| Clean out and dwill to                       | A  |   |
| cream out and drift to                       | approximately 5800' and run a full string for a sufficient amount to fill to the fill  | of 4 1/2" production                                  |
| Casing and cement with                       | a sufficient amount to fill to the 7" casing   | shoe.   |
|  |  |   |
| THE CHE EAGIF OF JUNK IN                     | The open hold on the told  | to be out off the                                     |
| open note will be sque                       | ezed through a drillable cement retainer set   | near the hottom of the                                |
| casing with approxi                          | mately 250 sacks of cement. A new sidetracke All other operations as set in any  | ed hole will be dealers                               |
| to approximately 5800'                       | . All other operations as set at out above.  | ATTT DE GLITTEG                                       |
|  |  |   |
| 9 I boroky south                             |  |   |
| o, I nereby certify that the information abo | ove is true and complete to the best of my knowledge and belief  |   |
| Original signed b                            |  | / U1V   |
| GNED Carl E. Matthews                        | ' / WITH   | 1 \   |
| 2  | TITLE Petroleum Engineer   | 14066 TE 9-19-66                                      |