Form 3160-5 (June 1990)	UNITED STATE: DEPARTMENT OF THE I BUREAU OF LAND MANA	NTERIOR	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.
	SUNDRY NOTICES AND REPORTS orm for proposals to drill or to deeper Use "APPLICATION FOR PERMIT - " 1	or reentry to a different reservoir.	SF - 079351 6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation San Juan 32-8 Unit
i. Type of Well Oil X Gas Well Other			8. Well Name and No.
2. Name of Operator Phillips Petroleum Company			SJ 32-8 #10
3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454			30-045-10562
1800' FNL a Section 24	, T31N, R8W	ATE MATURE OF MOTION DEPORT	Blanco Mesaverde 11. County or Parish, State San Juan, NM
*		ATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
- G	SUBMISSION	TYPE OF ACTION Abandonment	X Change of Plans
Subse	e of Intent quent Report Abandonment Notice	Recompletion Plugging Back Casing Repair Altering Casing X Other Sidetrack	New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
give subsurface The following	revisions to the procedure	e outlined in our 8/15/96 sun	
	retainer will be set @ +/		
2) A Bake	r DW-1 packer will be set a	at +/- 4000', instead of a CI	BP set at 3200'.
These changes	lower the kickout point to at a later date.	o below the PC top, therefore	
	over pit may be required.	DECEIVE SEP 1 3 1996 OUL GOM. DUV. DUSTI. 3	RECEIVED BLM 96 SEP -9 PH 1:
14. I hereby certify that t	be foregoing is true and correct		9-9-96
Signed 5 V A	Tid	Envir:/Regulatory Engineer	Date 3-3-30

Conditions of approval, if any:

SEP 1 0 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Statesland false, fictitious of fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side * See Instruction on Reverse Side

Title

(This space for Federal or State office use)

Conditions of approval, if any:

Approved by

A P PROVED