Land Office _____

Lease No. _____

Unit _____

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		Report of Well Completion	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____ August 28, _____, 1957

Well No. _2-5_ is located _1010'_ ft. from _{N/S}_ line and _1900_ ft. from _{E/W}_ line of sec. _5_

SE/4 SE/4 Sec. 5 _11 North_ _8 West_ _N.M.P.M._
(¼ Sec. and Sec. No.)   (Twp.)   (Range)   (Meridian)

Blanco Mesa Verde _San Juan_ _New Mexico_
(Field)   (County or Subdivision)   (State or Territory)

The elevation of the _derrick floor above_ sea level is _6315'_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Perf 2 SPF 3964-5000, 5770-88, 5770-80, 5770-74, 5746-38, 5708-00, 5704-5602,
5600-0, 5460-38, 5466-14, 5410-5400, 5704-38, 5704-5406, 5436-80, 5412-08,
5366-62, 5206-02, 5158-14, 5108-04, 5066-62, 5604-00.

Frac thru perf w/144,480 gal water. 330 Western balls. EP 1800#, IP 1800#,
EF 2200#, Avg 1900#, FF 2200# to vac. EN 70 BPM.

Cleaned out to total depth, set 5805.72' of 1¼" tubing @ 5815.72', completed well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company __ PACIFIC NORTHWEST PIPELINE CORPORATION _____

Address ___ 403½ West Broadway _____

___ Farmington, New Mexico _____

By __Original signed by G. H. Peppin_

Title _District Production Engineer_