# NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

# NOTICE OF INTENTION TO DRILL

|   | Fa   | rmingt                    | on New Me  | zico   | July  | 30, 1957   | ••••••                                   |
|---|--|---------------------------|--|--|---|--|--|
|   | ERVATION, NEW M                                  |                           | MISSION  |  |   | .,   |  |
| tlemen:                                 | •  |                           |  |  |   |  |  |
|   |  |                           |  | ntention to commence the   |   |  |  |
| · • • • • • • • • • • • • • • • • • • • |  |                           |  | wthern Union Gas   | Company   | ~~   | ***************************************  |
|   |  | 6 21 9                    |  |  | . Well No   | in   | The well                                 |
| ••••••                                  |  | G#JI#O                    | (Lease)  | South  | <b>,</b>  | (Ui  | nit)                                     |
|   |  |                           |  |  |   |  |  |
|   |  |                           |  | line of Section  |   |  |  |
| IVE LO                                  | CATION   | FROM S                    | SECTION LIN  | E) Blanco  |   |  |  |
|   |  | <del></del>               | <del></del>  |  |   | 078510   |  |
| D                                       | C  | В                         | A  | li patented land the ow  | ner 18.5E/4ofNW/  | 4 Lots 3,4,5,6,7                                 | <del>.⊙⊜G.*⊙*`∫Tu</del> ⊁€               |
| D                                       |  |                           | <b>"</b>   |  |   | ots.1,2.Sec7,                                    |  |
|   |  |                           |  |  |   | as follows: Rotaryt                              |  |
| E                                       | F  | G                         | н  |  |   | 1.1 Mesaverde<br>tionwide                        |  |
|   |  |                           |  |  |   |  |  |
|   | К  |                           | ı  | Drilling Contractor  |   | Bas Dala   | UG 1 567                                 |
| L                                       |  | J                         | •  | Drilling Contractor  | artonar   | DECS. DET& OIL                                   | CON                                      |
|   |  |                           |  |  |   |  | DIST OM                                  |
| М                                       | N  | 0                         | P  |  |   | ff House & Point                                 | Å  |
|   |  |                           |  |  |   | 5600   |  |
|   |  |                           |  |  | PROGRAM   |  |  |
|   |  |                           | llowing strings  | of Casing and to cement the  | nem as indicated:   |  |  |
| We pr                                   | ropose to i                                      | se the fo                 |  |  | New or Second Hand  | Depth  | Sacks Cement                             |
| <u></u> -                               | of Hole  | <del></del>               | Size of Casing   | Weight per Foot  | New or second manu  |  |  |
| Size                                    | of Hole  | 1                         | Size of Casing   | Weight per Foot  |   | 2001   | CMT. to Surf.                            |
| <u></u> -                               | of Hole  | 1                         |  |  | New New   | 2001<br>33001                                    | CMT. to Surf.                            |
| Size                                    | of Hole  | 1                         | Size of Casing   |  |   | 33001  | CMT. to Surf.<br>150 sacks.<br>200 sacks |
| Size                                    | of Hole  | 1                         | Size of Casing   |  |   |  | 150 sacks.                               |
| 15<br>9                                 | of Hole (n                                       | 7 5                       | 13 of Casing 3/4 <sup>18</sup> -5/8 <sup>11</sup>        |  | New<br>New  | 33001  | 150 sacks.                               |
| Size  15 9 6 If cha                     | of Hole  7/8"  3/4"  anges in the                | 7 5 ne above              | Sise of Casing  3 3/48  5/88  plans become a  MATION (If | dvisable we will notify your recompletion give full de                   | New New a immediately. tails of proposed plan of  | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks<br>200 sacks                   |
| Size  15 9 6 If cha                     | of Hole  7/6"  3/4"  anges in the ITIONAL proval | 7 5 ne above INFOR        | plans become a MATION (If dicated ac                     | 15.5#<br>dvisable we will notify you                                     | New New a immediately. tails of proposed plan of  | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks<br>200 sacks                   |
| Size  15 9 6 If cha                     | of Hole  7/8"  3/4"  anges in the                | 7 5 ne above INFOR        | plans become a MATION (If dicated ac                     | dvisable we will notify you recompletion give full de reage to this well | New New a immediately. tails of proposed plan of  | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks.<br>200 sacks                  |
| Size  15 9 6 If cha                     | of Hole  7/6"  3/4"  anges in the ITIONAL proval | 7 5 ne above INFOR        | plans become a MATION (If dicated ac                     | dvisable we will notify your recompletion give full de                   | New New a immediately. tails of proposed plan of  | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks                                |
| Size  15 9 6 If cha                     | of Hole  7/6"  3/4"  anges in the ITIONAL proval | 7 5 ne above INFOR        | plans become a MATION (If dicated ac.                    | dvisable we will notify you recompletion give full de reage to this well | New New immediately. tails of proposed plan of erossing Section                                       | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks                                |
| Size  15 9 6 If cha ADD: Appr pre       | 7/8" 3/4" anges in the ITIONAL proval            | 7 5 ne above INFOR for de | plans become a MATION (If dicated ac.                    | dvisable we will notify you recompletion give full de reage to this well | New New a immediately. tails of proposed plan of  | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks.<br>200 sacks                  |
| Size  15 9 6 If cha ADD: Appr pre       | of Hole  7/6"  3/4"  anges in the ITIONAL proval | 7 5 ne above INFOR for de | plans become a MATION (If dicated ac.                    | dvisable we will notify you recompletion give full de reage to this well | New New In immediately.  tails of proposed plan of erossing Section  Sincerely yours,                 | 3300!<br>Liner 3000-5600<br>of work.)            | 150 sacks.<br>200 sacks                  |
| Size  15 9 6 If cha ADD: Appr pre       | 7/8" 3/4" anges in the ITIONAL proval            | 7 5 ne above INFOR for de | plans become a MATION (If dicated ac.                    | dvisable we will notify you recompletion give full de reage to this well | New New In immediately.  tails of proposed plan of erossing Section  Sincerely yours,                 | 3300! Liner 3000-5600 of work.) on lines was gra | 150 sacks.<br>200 sacks                  |
| Size  15 9 6 If cha ADD: Appr pre       | 7/8" 3/4" anges in the ITIONAL proval            | 7 5 ne above INFOR for de | plans become a MATION (If dicated ac.                    | dvisable we will notify you recompletion give full de reage to this well | New New New In immediately.  tails of proposed plan of the crossing Section  Sincerely yours,  By  By | 3300! Liner 3000-5600 of work.) on lines was gra | 200 sacks                                |

Address 1001 Burt Bldg. Dellas, Texas

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### NEW MEXICO OIL CONSERVATION COMMISSION

#### Well Location and Acres Dedication Plat

|  | ***                         |                          | Date July 2                       | 3. 1957               |
|--|-----------------------------|--------------------------|-----------------------------------|-----------------------|
| Bection A                              |                             |                          |                                   |                       |
| Operator Santagent Mil                 |                             |                          | waship 32 MORTH Rang              | . A WAST NMPM         |
| Well No. Unit L                        | otter                       | 1140                     | Paul From Cha I                   | Line                  |
| County A                               | G. L. Klevation             | n.                       | edionted Acresce 332.             | Acres                 |
| Name of Producing Formatio             | Mesaverde                   |                          | ool Dianco Mesaver                | e                     |
| 1. Is the Operator the only            | owner in the decimated as   | reage optlined on the    | plat below?                       |                       |
| Yes No X  2. If the shawer to question |                             | a information of all the | nwasts been consolidat            | ed by communitization |
| 2. If the shawer to question           | Yes No                      | If soewer is             | 'yes'', Type of Consol            | idation,              |
| Communication some                     | ment Contract               | 08-000-1852 6/           | <b>28</b> /57                     |                       |
| 8. If the enemer to question           | n two is "two", line all ti | be owners and their s    | espective interests below         |                       |
| <b>2</b>                               | mor                         |                          | Land Description R                | ECEIVED               |
|  |                             |                          |                                   | JUL 2 4 1957          |
|  |                             |                          | US                                | GEOLOGICAL SURVEY     |
|  |                             | <del></del>              | FARMIN                            | IGTON, NEW MEXICA     |
|  |                             |                          |                                   | iien. wexill          |
|  |                             |                          |                                   |                       |
| Section B                              |                             | ots: All distances mu    | at be from outer boundarie        | a of section.         |
|  |                             |                          | Security                          |                       |
| This is to comply that the             |                             |                          |                                   |                       |
| in Section & thorn in from             |                             | × 1221                   | * - 1                             |                       |
| to the most of my knowledge            | and patiel.                 |                          |                                   |                       |
| Southern Union Ca                      | s Company                   |                          |                                   |                       |
| (Copie stor)                           | 1+                          | A A T                    |                                   |                       |
| (Referensistation                      |                             |                          |                                   | 1                     |
| P. Q. Box 615                          |                             | //PML-\-                 |                                   |                       |
| ? {Address}                            |                             | MARK N                   |                                   |                       |
| Faminaton N                            | y Martino                   | W. S. T.                 | ME E                              |                       |
|  |                             |                          | A > 1.                            |                       |
|  |                             |                          |                                   |                       |
|  |                             |                          |                                   |                       |
|  | <b>a</b> n .                |                          |                                   |                       |
|  | THE WARRY OF                |                          |                                   |                       |
|  |                             |                          |                                   |                       |
|  |                             |                          |                                   |                       |
|  | العميد                      |                          |                                   |                       |
| <b>\</b>                               |                             | THE STATE OF             |                                   |                       |
|  |                             | , A                      |                                   |                       |
|  |                             |                          | 17.519 Bres 1800 (1809)           | 1840 1840 1           |
|  |                             | Scale Scale              | 4 Inchis squal I will             |                       |
|  |                             |                          |                                   |                       |
|  |                             |                          | was graphered from flets          | notes of satual surve |
|  | TANK IN COUNTY              |                          | A STATE OF THE PARTY OF THE STATE | and perrent to the be |

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## NEW MEXICO OIL CONSERVATION COMMISSION

#### Well Location and Acreage Dedication Plat

| Section A.  |  | . D                                 | ate_ <b>J</b> u   | ly <b>30,</b> 195 <b>7</b>  |                                       |
|---|--|-------------------------------------|---|---|---------------------------------------|
| Operator Southern Union Gas Co  | Dmpany Lease   |                                     | 31-N  | Danca Ö-W   | 3714034                               |
| Well No. 1 Unit Letter Located 1020 Feet From County San Juan G. L                                | Section 6 South Line, Elevation To be d              | Township 1160 Feet stemingdicated   | From  | North   | NMPM<br>Line<br>Acres                 |
| Name of Producing Formation  1. Is the Operator the only o Yes No X  2. If the answer to question | wner* in the dedicate                                |                                     | lined on  | the plat below  | w?                                    |
| consolidated by communitiz "yes," Type of Consolidati 3. If the answer to question below:         | ation agreement or on <b>Communitizatio</b>          | otherwise? Yes<br>on Contract #14-0 | X No<br>18 <b>-001-3</b> 8  | . If answ<br>5 <b>2</b>   |                                       |
| Owner Owner   |  | Land Descr                          | iption  |   |                                       |
|   |  |                                     |   |   |                                       |
| Section-B   | -  | <u> </u>                            |   |   | <del></del> -                         |
|   | 392  |                                     | informa<br>above i  | to certify th<br>tion in Sectio<br>s true and com<br>best of my kno<br>ief.   | n A<br>plete                          |
| Sec6  | NW/4   | lee J                               | (Re<br>P. O.<br>Farmir  | presentative) Box 815 Address   | lote                                  |
| 1 o acres   | AUG 1 19 OIL CON. CON. CON. CON. CON. CON. CON. CON. |                                     | This is well lo plat in from fi surveys my supe same is the bes belief. | to certify th cation shown o Section B was eld notes of a made by me or rvision and th true and corr t of my knowle | n the plotted ctual under the test to |
| 0 330 660 990 1320 1650 1980 2310   | 2,640 2,000 1500                                     | 1000 500 0                          | Enginee   | red Profession<br>r and/or Land<br>cate No.   | al<br>Surveyor                        |

(See instructions for completing this form on the reverse side)

#### INSTRUCTIONS FOR COMPLETION:

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plate the location of the well and certify this information in the space provided.
- 4. All distances shown on section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

| OIL CONSERVATION COMMISSION |                  |   |  |  |
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|                             |                  |   |  |  |

<sup>\* &</sup>quot;Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another (65-3-29 (e) NMSA 1953 Comp.)