SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.

UNITED STATES DEPARTMENT OF THE INTERIOR

| | SF 078194 | | | | | | | | |
|--|--|---------------------------|--|-----------------------|----------|-----------------------|---|---|--|
| APPLICATION | FOR PERMIT 1 | 6. IF INDIAN, ALLOTTE | e or tribe name | | | | | | |
| la. TYPE OF WORK | LL X | DEEPEN [| _ | | JG BAC | | 7. UNIT AGREEMENT ! | NAME | |
| b. TYPE OF WELL GA | 8 V | | | NGLE X | MULTIPL | • 🗆 | 8. FARM OR LEASE NA | MI | |
| WELL WI | S OTHER | | 20 | ZONE A ZONE | | | Ludwick "A" | | |
| Tenneco O | il Company | | | | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| P. O. Box | 1714, Durango, | Colorado | h any 8 | tate requireme | nts.*) | | Basin Dako | | |
| At surface | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | | | |
| At proposed prod. zon | 190' FSL, 1190' | , LMT | | | | | Sec. 19, T-3 | | |
| 14. DISTANCE IN MILES A | ND DIRECTION FROM MEA | REST TOWN OR POS | T OFFICE | 1. | | | 12. COUNTY OR PARISE San Juan | New Mexico | |
| 15. DISTANCE FROM PROPO | SED* | | 16. NO | . OF ACRES IN | LEASE | 17. NO. | OF ACRES ASSIGNED | _! | |
| LOCATION TO NEAREST | ' Ine. pt. | | 1 | | | TOF | 311.6 | | |
| (Also to nearest drig 18. DISTANCE FROM PROP | OPEN LOCATIONS | | 320 19. PROPOSED DEPTH 20. B | | 20. ROTA | BOTARY OR CABLE TOOLS | | | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 6900' | | | Rotary | | | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | (03.0 gp | * | | | * | Oct. 13, 19 | | |
| 23. | | 6210 GR PROPOSED CASI | VG ANT | CEMENTIN | PROGRA | M | 1 000. 13, 19 | | |
| | | WEIGHT PER F | | SETTING I | | | QUANTITY OF CEMENT | | |
| SIZE OF HOLE | BIZE OF CASING | 24# | | 250 | | 125 | sacks | | |
| <u>12-1/4</u> 7-7/8 | 8-5/8 4-1/2 | 10.5 & 11. | 6# | | | 2 st | tages - 1st stage 200 sacks stage - sufficient to | | |
| collar set ar | o rig up, drill oproximately 300 single Dakota. S PROPOSED PROGRAM: If drill or deepen direction y. | 0' below bo Run 2-3/8" | ttom tubi | of Mesav ing and t | est. | Long s | ductive sone and proposed and true vertical dep | orate and | |
| BIGNED HATOL | d C. Nichols | nols TI | TLB | Senior Pr | oduction | on Cle | rk DATE Octo | ner 11, 1965 | |
| (This space for Fede | eral or State office use) | | | | | | | - 9 | |
| PERMIT NO | | TI | | APPROVAL DAT | * | REC | ZEIVED | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| CONDITIONS OF APPROV | /al, if any : | | | | | 00 | F 2-1965 | 5 0 0 0 6.8 c | |

*See Instructions On Reverse Side

| | | | or the green with a | the second | |
|----------------------|------------|---|-----------------------|------------------------|---|
| TENTEDC OF | LI COMPANA | | Ludwick "A" Le | ase | 1 |
| M. | 1.9 | 30 North | 10 Mest | San Juan | |
| 1190 | | South | 1190 | "es | <u> </u> |
| | | asin Dakota | Basin l | | 3/1-6 320- 1 E Compatible south |
| 2 La de monte esta e | | Modern that is the we | a, sudstendask und n | deants the own re | the three following to corking |
| | | different newskip is with rates of the spec- | | I have be differes | soft at wheas from a displica- |
| 7.5 | s li | ans or is town to be | diagrammation | | |
| | | | | | solution to the converse sale of |
| , | | | Thatter sta Lare love | rooms and the district | - Alema trzatnen unstration. Gen agravata to to Commis- |
| 5 1 11.1 1 | ······ | | | | |
| | | | | Z | Harold C. Nichols Sr. Production Clerk |
| | | | | ! | Tenneco Oil Company |
| | | | actility) | | 10-11-65 |
| | Sect | ion19 | OCT 13 1365 | w.) | • • • |
| | | | OIL DIST. 3 | | Consider the contract the wear on atoms 28. In this Contract of the contract on the off 29. If the contract of the contract |
| //90'- | | | | 19 | August 1965 |
| | <u> </u> | | | 12 | her to Eins |

M. Wex. 58 6 78 2464

First Engineeding Company, Chimanko, Coloredo