| 18. I hereby certify t | | | true and complete t | o the best o | | nd belief. gineer | | PATE 2= | COM. | ì |
|---|---------------|--------------------|-----------------------|--------------|--------------------------------|----------------------|-----------------------|-------------------------------------|----------------|--------|
| | | | true and complete t | o the best o | f my knowledge a | nd belief. | | IL' CON. DIST. | COM. | |
| | | | | | | • | | EB - | com.) | |
| 2-10-70 | IJ 10R | (<i>L</i> 3))•)• | , set at 290 | 4.581. | | | | EB - | com.) | |
| 2-10-70 | IJ 10R | (<i>L</i> 3))•)• |) set at 290 | 4.581. | | | | EB - | com.) | |
| 2-10-70 | IJ 10R | (L3))•)° |) set at 290 | 4.581. | | | | EB - | com.) | |
| 2-10-70 | IJ 10R | (L3))•)° |) set at 290 | 4.581. | | • | | E6 1 | | |
| 2-10-70 | IJ 10R | (<i>L</i> 377•7° |) set at 290 | 4.581. | | | | 11 e ((- 1) | an apoco | |
| 2-10-70 | IJ 10R | (297)•) |) set at 290 | 4.581. | | ,,,, - | goet (| , - / / | an appea | |
| 2-10-70 | IJ 10R | (297)•) |) set at 290 | 4.58'. | | ,,,, - | | m-)), IIC | m-upse v | |
| 2-10-70 | IJ 10R | |) set at 290 | 4.58'. | | , = 0, = | • • | 11-779 IIC | m-upsc v | |
| 2-10-70 | IJ 10R | (2)//•/ |) set at 290 | 4.58'. | | , = | | ח פעע-או | m-upbe v | |
| | instal | led 91 jts | • tubing and | . 4 pup | jts. 1 1/4 | " . 2.33 1 | bs., JC | W-55 no | maimset. | |
| | | | | , | | | _ | | | |
| 17. Describe Propose work) SEE RULE | d or Comple | eted Operations (C | Clearly state all per | tinent detai | ils, and give perti | nent dates, inc | luding esti | nated date of | starting any p | ropose |
| OTHER | | | | | | | | | | _ |
| PULL OR ALTER CASING | | | CHANGE PLANS | | OTHER INS | stalled t | _ ubing | | | E |
| PERFORM REMEDIAL W | \equiv | | PLUG AND ABAI | NDON | REMEDIAL WORK COMMENCE DRILLI | NG OPNS. | 1 | | AND ABANDONM | ENT |
| 1 | FT | C. HATEMIN | | | | | ٦ | | RING CASING | _ |
| 16. | | eck Appropri | ate Box To Ind | licate Na | ture of Notic | e, Report of subseq | or Other I UENT RE | Data PORT OF | : | |
| | | | 622 6' G | L | | | | n Juan | | |
| THE | LINE, | | 15. Elevation (Show | | | | | County | | 11. |
| | | | TOWNSHIP _ | | | | NMPM. | | | |
| 4. Location of Well | G | 1720 | FEET FROM THE | N | LINE AND] | .840 FEET | | lanco P | | //: |
| PO Box 990, Farmington, New Mexico | | | | | | | | 6 10. Field and Pool, or Wildoot | | |
| El Paso Natural Gas Co. 3. Address of Operator | | | | | | | | Pierce 9. Well No. | | |
| OIL GAS X OTHER- 2. Name of Operator | | | | | | | 8. F | 8. Farm or Lease Name | | |
| 1. OIL [] | | | MIT -" (FORM C-10) |) FOR SUCH | PROPOSALS.) | | 7. U | nit Agreemer | nt Name | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | | | |
| | | | | | | | 5. 5 | die On & G | is Lorse No. | |
| OPERATOR | | | | | | | | State | Fee | |
| LAND OFFICE | 1 | | | | ; | | 5a. 1 | ndicate Type | of Lease | |
| | 1 | | HEH WEXICO OF | IT CONSE | RVATION COM | AISSION | | C-102 and C Effective 1-1- | | |
| U.S.G.S. LAND OFFICE | / | | NEW HENICO OF | u court | | | | | | |