

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

NM012708

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Howell E

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Blanco PC Ext

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 29, T-30-N, R-8-W  
N.M.P.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5865' GL

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

12-22-74 TD 2693'. Ran 100 joints 2 7/8", 6.4#, J-55 production casing, 2682' set at 2693'. Baffle set at 2683'. Cemented with 1100 cu. ft. cement. WOC 18 hours. Top of cement at 890'.

05-08-75 Tested casing to 4000#--OK.  
PBTD 2683'. Perf'd 2575', 2576', 2592', 2593', 2619', 2620', 2643', 2644', with 2 shots per zone. Frac'd with 50,000#--20/40 sand and 50,500 gallons treated water. Dropped no balls. Flushed with 672 ballons water.

RECEIVED  
MAY 12 1975  
U. S. GEOLOGICAL SURVEY

18. I hereby certify that the foregoing is true and correct

SIGNED H. G. Jones

TITLE Drilling Clerk

DATE May 09, 1975

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_