

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

97 JUN 24 PM 2:43

1. Type of Well  
GAS

070 FARMINGTON, NM

5. Lease Number  
SF-078201B  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

885' FNL, 1460' FWL, Sec. 15, T-30-N, R-9-W, NMPM

8. Well Name & Number  
Riddle A #1A  
9. API Well No.  
30-045-21808  
10. Field and Pool  
Blanco Mesaverde  
11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                      | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                     | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back                    | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair                    | <input type="checkbox"/> Water Shut off          |
|   | <input type="checkbox"/> Altering Casing                  | <input type="checkbox"/> Conversion to Injection |
|   | <input checked="" type="checkbox"/> Other - Tubing repair |  |

## 13. Describe Proposed or Completed Operations

5-8-97 MIRU. ND WH. NU BOP. TOOH w/182 jts 2 3/8" tbg. TIH, blow well & CO. SDON.  
5-9-97 Blow well & CO. SD for weekend.  
5-12-97 Blow well & CO. TOOH. TIH w/182 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5757'.  
ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 6/23/97**ACCEPTED FOR RECORD**

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date JUN 26 1997

CONDITION OF APPROVAL, if any:

**FARMINGTON DISTRICT OFFICE**