

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-079070

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Dinero

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13, T30N, R14W, NMPM

12. COUNTY OR PARISH 13. STATE

San Juan

NM

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR

P O Box 208, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

1460' FNL - 810' FEL

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BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5890' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Dedication Plat for Fruitland

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Attached please find copies of the dedication plat for the Fruitland formation for the subject well.

18. I hereby certify that the foregoing is true and correct

SIGNED

Jim L. Jacobs

TITLE

Geologist

DATE

8-19-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FARMINGTON RESOURCE AREA

BY

\*See Instructions on Reverse Side

NMOCC

MEXICO OIL CONSERVATION COMMISS  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator <b>Dugan Production Corporation</b>			Lease <b>Dinero</b>		Well No. <b>1</b>
Unit Letter <b>H</b>	Section <b>13</b>	Township <b>30 North</b>	Range <b>14 West</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <b>1460.</b> feet from the <b>North</b> line and <b>810</b> feet from the <b>East</b> line					
Ground Level Elev. <b>5890</b>	Producing Formation <b>Fruitland</b>		Pool <b>Undesignated Fruitland</b>		Dedicated Acreage: <b>160</b> Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

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FARMINGTON RESOURCE AREA

1460.

810

Dugan Prod.  
SF 079070

SEC. 13

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

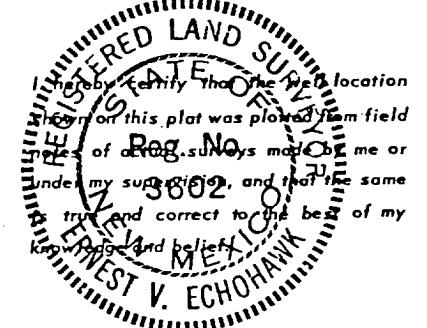
*Thomas A. Dugan*

Name  
**Thomas A. Dugan**

Position  
**Petroleum Engineer**

Company  
**Dugan Production Corp.**

Date  
**8-19-85**



Date Surveyed  
**May 10, 1977**

Registered Professional Engineer  
and/or Land Surveyor

*E.V. Echohawk*

Certificate No. **3602**  
**E.V. Echohawk LS**

