

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE*

(See other in-
structions on
reverse side)Form approved
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL:		OIL WELL ☐	GAS WELL ☒	DRY ☐	Other ☐		
b. TYPE OF COMPLETION:		NEW WELL ☒	WORK OVER ☐	DEEP-EN ☐	PLUG BACK ☐	DIFF. RESVR. ☐	Other ☐
2. NAME OF OPERATOR El Paso Natural Gas Co.						5. LEASE DESIGNATION AND SERIAL NO. SF 078200-B	
3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico 87401						6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 1600'S, 910'E At top prod. interval reported below At total depth						7. UNIT AGREEMENT NAME	
14. PERMIT NO.						DATE ISSUED	
15. DATE SPUDDED 2-18-79						18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 6037' GL	
16. DATE T.D. REACHED 2-24-79						19. ELEV. CASINGHEAD	
17. DATE COMPL. (Ready to prod.) 5-3-79						20. TOTAL DEPTH, MD & TVD 5302'	
21. PLUG, BACK T.D., MD & TVD 5284'						22. IF MULTIPLE COMPL., HOW MANY* 2	
23. INTERVALS DRILLED BY Rotary						24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 2590-2692 PC 4148-5234 MV	
25. WAS DIRECTIONAL SURVEY MADE No						26. TYPE ELECTRIC AND OTHER LOGS RUN Ind, -SFL; CDL-GR, Temp Survey	
27. WAS WELL CORED No						28. CASING RECORD (Report all strings set in well)	

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
9 5/8"	36#KS	215'	13 3/4"	224 cu. ft.	
7"	20#KS	2969'	8 3/4"	369 cu. ft.	

29. LINER RECORD					30. TUBING RECORD		
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
4 1/2"	2799'	5302'	438 cu. ft.		2 3/8"	5251'	Brown Seal
					1 1/4"	2695'	Assy in Pol Bore

31. PERFORATION RECORD (Interval, size and number)		32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.
2590-2612, 2633-44, 2652-62, 2678-92 w/16 SPZ, 4148, 4184, 4202, 4208, 4214, 4226, 4238, 4244, 4250, 4279, 4284, 4298, 4306, 4314, 4322, 4330, 4527, 4532, 4580, 4655, 4671, 4762, 4768, 4788w/1 SPZ 4857, 4864, 4871, 4880, 4889, 4896, 4903, 4910, 4947, 4954, 4982, 5006, 5052, 5059, 5066, 5102, 5134, 5156, 5162, 5188, 5228, 5234, 5264	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) Flowing	RECEPT DEPTH INTERVAL (MD) 2590-2692 70,000#Sand & 79,660 gal. water 4148-4788 76,000#Sand & 152,000 gal. water 4857-5264 80,500#Sand & 161,000 gal. water

DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) Flowing		WELL STATUS (Producing or shut-in) Shut-in	
DATE OF TEST 5-3-79	HOURS TESTED 3	CHOKE SIZE 3/4"	PROD'N. FOR TEST PERIOD →	OIL—BBL. PC-1836 MCF/D MV-3176 MCF/D	WATER—BBL. PC-1894 MV-4569 MCF/D
FLOW TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE →	OIL—BBL.	GAS—MCF.	WATER—BBL.
PC-847 MV-847	PC-847 MV--				
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)					

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED D. G. Drisco

TITLE

Drilling Clerk

DATE

6-26-79

*(See Instructions and Spaces for Additional Data on Reverse Side)

nmcc

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formations, and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

(6)

37. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH-INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	NAME	DEPTH	
					MEAS. DEPTH	TRUE VERT. DEPTH

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1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

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1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES MADISON".

2. The second part of the document is a preface. It contains the text "I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

3. The third part of the document is the main body of the text. It contains the text "The first part of the document is a title page. It contains the title 'THE HISTORY OF THE UNITED STATES OF AMERICA' and the author 'BY JAMES MADISON'."

4. The fourth part of the document is a conclusion. It contains the text "I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."

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U.S. GOVERNMENT PRINTING OFFICE: 1965-O-683636
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