

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
El Paso Natural Gas Company
3. ADDRESS OF OPERATOR
Box 289, Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
840'S, 1045'E
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other)		

5. LEASE
SF 078207
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
King
9. WELL NO.
1A
10. FIELD OR WILDCAT NAME
Blanco Mesa Verde
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 22, T-30-N, R-10-W
N.M.P.M.
12. COUNTY OR PARISH San Juan 13. STATE New Mexico
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6272' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-13-80: PBDT 5573'. Tested casing to 3500#, Ok. Perfed PL 5133, 5147, 5151, 5168, 5172, 5184, 5189, 5194, 5201, 5206, 5232, 5268, 5293, 5338, 5350, 5362, 5406, 5422, 5445, 5458, 5478, 5501' W/1SPZ. fraced w/60,753# 20/40 sand, 120,078 gal. wtr. Flushed w/7056 gal. wtr.

Perfed Men. & C.H. 4481, 4488, 4499, 4523, 4530, 4537, 4543, 4572, 4598, 4608, 4619, 4626, 4634, 4757, 4770, 4817, 4824, 4834, 4889, 4963' W/1 SPZ. Fraced w/69,384# 20/40 sand, 134,904 gal. wtr. Flushed w/6510 gal. wtr.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____

18. I hereby certify that the foregoing is true and correct

SIGNED P. P. Grisco TITLE Drilling Clerk DATE February 14, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC



FEB 21 1980

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY ML Kuchera