

In Lieu of
Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.

5. Lease Designation and Serial No.
NM -206995

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

RECEIVED
SEP 16 1999

7. If Unit or CA, Agreement Designation

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
WF Federal 34 #2

2. Name of Operator
Richardson Operating Company

9. API Well No.
30-045-29882

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.
7415 East Main, Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area
Harper Hill PC/Basin Frt. Coal

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1055' FSL & 1470' FWL, Sec. 34, T30N, R14W

11. County or Parish, State
San Juan, NM.

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other see below
- ☐ Change of Plans
☒ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/30/99 - Spud 8-3/4" hole @ 0930 hrs. TD surface hole 140'. Run 3 jts. of 7", 20#, ST&C casing (130.80') & land @ 136' KB. Cement w/ 50 sx (59 cu.ft.) of Class "B" cement w/ 2% CaCl₂. PD @ 1545 hrs. 8/30/99. Circulated 5 bbls of cement to surface.

9/1/99 - TD 4-1/2" hole @ 1500 hrs. @ 1295'. Run 30 jts. of 4-1/2", 10.5#, ST&C white band casing (1287.58') & land @ 1293' KB. Cement w/ 65 sx (134 cu.ft.) of Class "B" cement w/ 2% Sodium Metasilicate & tail in w/ 75 sx (88.5 cu.ft.) of Class "B". PD @ 19:00 hrs. 9/1/99. Circulated 10 bbls of cement to surface.

14. I hereby certify that the foregoing is true and correct

Signed John C. Thompson Title Agent/Engineer Date 09/09/99

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

SEP 14 1999

FARMINGTON FIELD OFFICE
BY [Signature]