

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1030'FSL, 1040'FEL, Unit P
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

5. LEASE
SF-079511 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Gartner

9. WELL NO.
3

10. FIELD OR WILDCAT NAME
Basin Dakota/Blanco. P.C.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 29; T30N; R8W

12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6183'GR

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

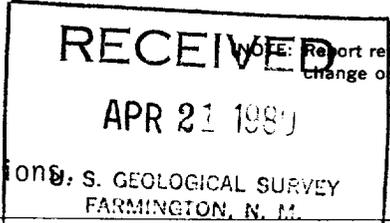
PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Report on Completion Operations



NOTE: Report results of multiple completion or zone change on Form 9-330.)

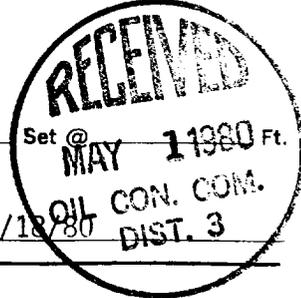
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/5-4/15/80
MIRUCU on 4/5/80. Drilled to PBD of 7437'. Tested csg. to 3500#. Circ. hole w/1% KCL. Perf'd Dakota w/2 SPF @ 7190-99, 7282-84, 7302-04, 7325-33, 7343-48, 7354-60, 7371-78, 7390-93, (84 holes). Broke down perms w/2000 gal 15% HCL. Frac'd w/80000# 30# crosslinked gel, 80000# 20/40 sand, 25000# 10/20 sand. Set Model "F" packer @ 7140' and landed 2 3/8" tubg. Kicked w/N2. Flowed Dakota. Perf'd P.C. w/2 SPF @ 2902-10, 2824-38, 2846-48, 2955-60. Acidized P.C. w/870 gal 15% HCL and 87 balls. Frac'd w/30000# 10/20 sand. Landed 2 3/8" tbg @ 2900'. RDMOCU on 4/17/80.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Admin. Supervisor DATE 4/18/80



(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 30 1980

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY [Signature]