## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		Budget	Bureau	ı No. 42-R14	24
	5.	SF-081098-A			
	6.	IF INDIAN, ALLOTTEE	OR TRI	BE NAME	
	7.	UNIT AGREEMENT NA	MΞ		
t 	8.	FARM OR LEASE NAMI	Ε :		
_	9.	WELL NO.	. <del>-</del>		
_	10.	FIELD OR WILDCAT NA Basin Dakota	\ME	3 P 4 g	
<u> </u>	11.	SEC., T., R., M., OR BI AREA Sec. 10; T30N;		D SURVEY	OF
	12.	COUNTY OR PARISH	13. S		
	14.	API NO.		:	
	15.	ELEVATIONS (SHOW	DF, KI	DB, AND W	D)

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9-331-C for such proposals.) gas Xwell other well 2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR 720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1600'FNL, 970'FWL, Unit E AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON\* Report: Status (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* 2/23-3/5/80

Spudded 12 1/4" hole 1:00AM, 2/23/80. Ran 5 jts of 9 5/8", 36# csg, set at 209'. Cmt. w/150 sxs CLB and 2% CACL2 & ¼#/sk Flocele. Circ. to surface. Tested to 1000# - held ok. Reduced hole to 8 3/4" and resumed drilling. On 2/27, ran 82 its of 7", 23# csg, set 0 3595. Cmt w/540 sxs 50/50 Pozmix and 4% gel &  $\frac{1}{4}$ /sk Flocele. Tail in w/150 sxs CLB w/2% CACL2. Did not circ cmt to surface. TOC: 1101. Reduced hole to 64 and drilled to TD on 3/2/80. Ran & set 25 jts of 45, 11.6# & 83 jts of 4 1/2, 10.5# csg @ 7615. TOL: 3447. Cmt. w/400 sxs 50/50 Pozmix 4% gel. Tail in w/100 sxs CLB w/.6% HALAD-9, RD 3/3/80, WOCU.

Subsurface Safety Valve: Manu. and Ty	pe		ASSESSED TO
18. I hereby certify that the foregoing i	Strue and correct  TITLE Admin. Supervisor	DATE	MAR 1 8 1980
ATTROUGH BY	(This space for Federal or State office use)	DATE	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	N <sub>MOCC</sub> .		THE PART OF THE PA