| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED STATES DEPARTMENT OF THE IN BUREAU OF LAND MANAGI | ITERIOR (Other Instructions on re- | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-080776-A |
|--|--|--|--|
| | RY NOTICES AND REPORT for proposals to drill or to deepen of "APPLICATION FOR PERMIT—" for | | 6. IP INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS X | OTHER | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| KOCH EXPLORATI | ON CO | | WILLIAM MANSFIELD |
| P.O.BOX 2256 W | ICHITA, KANSAS 67201 | RECEIVED | 1 |
| See also space 17 below. | ort location clearly and in accordance w | Ith any State requirements. | 10. PIELD AND POOL, OR WILDCAT |
| At surface 1850 FNL & 10 | OO FWL | NOV 29 1985 | BASIN DAKOTA 11. SBC, T., B., M., OB BLE. AND |
| | | DISCENSE OF LAND LAND OF THE PARTY OF THE PA | SURVEY OR ARMA |
| 14. PERMIT NO. | 15. BLEVATIONS (Show wh | BUREAU OF LAND MANAGEMENT SELBER FARMINGTON RESOURCE AREA | 25-30 N-10 W 12. COUNTY OF PARISE 18. STATE |
| | GR-6127 | | SAN JUAN N.M. |
| 16. | • | cate Nature of Notice, Report, or C | |
| TON | ICE OF INTENTION TO: | | ENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CABING |
| SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | Completion or Recompleriment details, and give pertinent dates, | of multiple completion on Well etion Report and Log form.) |
| | | | DEC 06 1985 IL CON. DIV. |
| 8. I hereby certify that the | foregoing is true and correct | DIST.PROD.SUPT. | ACCEPTEDS FOR RECORD |
| (This space for Federal | | | |
| APPROVED BY | TITLE | • | DATE DEC 9 1985 |
| CONDITIONS OF APPR | | | DATE |
| | | | FARMINGION RESOURCE AREA |

*See Instructions on Reverse Side