Form 3160-5 (August 1999)

## / UNITED SWATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Uorm 3160-FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY I Do-not use thi abandoned wel	Lease Serial No.     SF-078144      If Indian, Allottee or Tribe Name					
SUBMIT IN TRII	PLICATE - Other instruc	tions on reverse side.		7. If Unit or CA/Agree	ement, Name and/or No.	
Type of Well     Oil Well	er			8. Well Name and No. NYE SRC 14E		
2. Name of Operator BURLINGTON RESOURCES		PEGGY COLE E-Mail: pbradfield@br-inc.con	n	9. API Well No. 30-045-24461		
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		10. Field and Pool, or BLANCO MESA	Exploratory AVERDE/BASIN DAKOT			
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)			11. County or Parish,	and State	
Sec 13 T30N R11W Mer SWN	IE 1580FNL 1670FEL			SAN JUAN CO	UNTY, NM	
12. CHECK APPE	COPRIATE BOX(ES) TO	INDICATE NATURE OF N	OTICE, RE	PORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
- N	☐ Acidize	☐ Deepen	☐ Production	on (Start/Resume)	■ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclama	tion	■ Well Integrity	
Subsequent Report     ■	☐ Casing Repair	☐ New Construction	☐ Recompl	mplete 🖸 Other		
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Tempora	orarily Abandon		
_	☐ Convert to Injection	☐ Plug Back	☐ Water D	isposal		
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wo- following completion of the involved testing has been completed. Final At determined that the site is ready for f The well name of the subject	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re- condonment Notices shall be file inal inspection.)	give subsurface locations and measur the Bond No. on file with BLM/BIA. sults in a multiple completion or recor ed only after all requirements, includi	red and true ver . Required sub- mpletion in a ne ing reclamation	tical depths of all pertir sequent reports shall be ew interval, a Form 316, , have been completed,	nent markers and zones. filed within 30 days 60-4 shall be filed once and the operator has	

14. I hereby certify that the for	regoing is true and correct.  Electronic Submission #7023 verified  For BURLINGTON RESOURCES O  Committed to AFMSS for processing	IL & GA	AS, sent to the Farmington
Name (Printed/Typed) PE	EGGY COLE	Title	REPORT AUTHORIZER
Signature		Date	09/07/2001
	THIS SPACE FOR FEDERA	I OP	STATE OFFICE USE

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazzos Rd., Aztec, NM 87410 District IV

PO Box 1088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Numbe	r <sup>3</sup> Pool Code	¹ Pool Name			
30-045-24461	72319/71599	Blanco Mesaverde/Basin Dakota			
' Property Code 18592	, Уус	* Well Number 14E			
'OGRID No.		Operator Name			
14538	Burlington Resources Oil	rlington Resources Oil & Gas Company, LP			

## <sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
G	13	30N	11W		1580	North	1670	East	San Juan
11 Bottom Hole Location If Different From Surface									
UL or let no.	Section	Township	Kange	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
" Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No.									
E/320									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD LINIT HAS BEEN APPROVED BY THE DIVISION

	ON NIMONOIMA	DYKD ONU HV2 R	EEN AFFROYED DI	THE DIVISION
Original plat	Jr., 2/29/1980.	)085/	Section Continues on Cont	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
NOV	2001 2001 2001 2001 2001 2001 2001 2001		1670′	Signsture Peggy Cole Printed Name Regulatory Supervisor Title Date
		BILT		18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by m or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey  Signature and Seal of Professional Surveyer:
				Certificate Number