Form Approved.

Form 9-331 Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR NM-06738 6. IF INDIAN, ALLOTTEE OR TRIBE NAME GEOLOGICAL SURVEY 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 8. FARM OR LEASE NAME Grenier "A" oil gas \square other 9. WELL NO. well well 8-M 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Southland Royalty Company Basin Dakota/Blanco Mesa Verde 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P.O. Drawer 570, Farmington, N.M. 87401 **AREA** 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Section 35, T30N, R10W below.) AT SURFACE: 1100' FSL & 1030' FWL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: San Juan New Mexico AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6089' GR REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion of change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Spud and Casing Report 3 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spudded 13-3/4" surface hole at 4:00 P.M. 9-26-80 and drilled to a 9/26/80 total depth of 228'. Ran 5 joints (215') of 10-3/4", 32.75#, H-40 casing set at 228'. Cemented with 135 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl₂. Plug down at 5:00 A.M. 9-27-80. circulated to surface. WOC. _____ Set @ ____ Ft. Subsurface Safety Valve: Manu. and Type 18. Lhereby certify that the foregoing is true and correct TITLE Dist. Prod. Mgr. DATE September 29, 1980 (This space for Federal or State office use) APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: