State of New Mexico

to Appropriate District Office	Energy, Minerals and Natura	l Resources Department	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	OIL CONSERVAT	co St.	WELL API NO. 30-045-24840
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	,		5. Indicate Type of Lease STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410		and the second s	6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PF DIFFERENT RES	TICES AND REPORTS ON WE ROPOSALS TO DRILL OR TO DEEPE ERVOIR. USE "APPLICATION FOR PC-101) FOR SUCH PROPOSALS.) OTHER	EN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name 8. Well No.
Taurus Exploration U.S.A.,	Inc.	ann com ph	94
Address of Operator 2198 Bloomfield Highway; Fa Well Location	armington, NM 87401	DIST. 3	9. Pool name or Wildcat Aztec PC/Blanco MV
Unit Letter D : 15	2 Feet From The North	Line and 91	.0 Feet From The West Line
Section 9	Township 30N	Range 11W	NMPM San Juan County
	TOWNSHIP	ether DF, RKB, RT, GR, etc	THE COURT
11. Check A	ppropriate Box to Indicat	5629 GR	Report or Other Data
	NTENTION TO:	1	SEQUENT REPORT OF:
	<u>_</u>	1	
PERFORM REMEDIAL WORK	PLUG AND ABANDON 🗀	REMEDIAL WORK	☐ ALTERING CASING ☐
TEMPOPARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. UPLUG AND ABANDONMENT U
PULL OR ALTER CASING		CASING TEST AND CE	:MENT JOB L.J
OTHER: Downhole Commingle	X	OTHER:	
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertinent of	details, and give pertinent da	tes, including estimated date of starting any proposed
In accordance with DHC-	1960, it is intended to do	ownhole commingle th	is well as follows:
TIH with packer mill	on PC tubing. Release seal ling assembly. Mill out pace 0 4600'. Land tubing at 450	cker at 2131'. TOH.	wellhead.
I hereby certify that the information above is		deced bills	
SIGNATURE JAM JAM		TITLE Production Supe	erintendent DATE 11/2/98
TYPE OR PRINT NAME Gary Brink			TELEPHONE NO. 505-325-6800
(This space for State Use)			

DRIGINAL SIGNED BY FRALE BUSCH

DEPUTY OIL & GAS INSPECTOR, DIST. #3

NOV

__ DATE ___

9 1998

APPROVED BY___

_ TITLE _

CONDITIONS OF APPROVAL, IF ANY: