### SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

**GEOLOGICAL SURVEY** 

 $\frac{30-045-2484}{5. \text{ Lease designation and serial No.}}$ SF 078144

| APPLICATION  | I FOR PERMIT T                     | O DRILL, I          | DEEPEN,        | OR PLUG                                  | BACK                                  | 6. IF INDIAN, ALLE   | OTTEE OR TRIBE NAME  | <del></del>  |  |
|--|------------------------------------|---------------------|----------------|--|---------------------------------------|----------------------|--|--|--|
| 1a. TYPE OF WORK   | LL 🖾                               | DEEPEN [            |                | PLUG BA                                  | .ск □                                 | 7. UNIT AGREEME      | NT NAME  |  |  |
| b. Type of well  | tota Land                          |                     | - <del>-</del> |  |                                       |                      |  |  |  |
| OIL GA   | S OTHER                            |                     | ZONE           | MULTI<br>ZONE                            | PLE                                   | S. FARM OR LEAS      |  |  |  |
| 2. NAME OF OPERATOR  |                                    |                     |                |  |                                       |                      | ederal Gas C   | om "B <u>"</u>   |  |
| AMOCO PRO  | DUCTION COMPANY                    |                     |                | ·  |                                       | 9. WELL NO.          |  |  |  |
| 3. ADDRESS OF OPERATOR   |                                    |                     |                |  |                                       | 10                   |  |  |  |
| 501 Airpo  | rt Drive, Farmi                    | ngton, NM           | 87401          | magninamiants *)                         | <u> </u>                              | 10. FIELD AND PO     | OCL, OR WILDCAT  |  |  |
|  | FNL × 1660' FE                     |                     | in any state   | requirements.                            |                                       | 11. sec., T., R., M. | n Dakota   | _  |  |
| n 1710   | THE X 1000 TE                      |                     |                |  |                                       | AND SURVEY           | Section 31,  |  |  |
| At proposed prod. zon  | e<br>Same                          |                     | 4              | *. · · · · · · · · · · · · · · · · · · · |                                       | ŧ                    | RIIW   |  |  |
| 14. DISTANCE IN MILES A  | AND DIRECTION FROM NEAR            | EST TOWN OR POS     | T OFFICE*      |  |                                       | 12. COUNTY OR PA     |  | -  |  |
|  |                                    |                     | 3              |  |                                       | San Juan             | New Mex  | ico  |  |
| 15. DISTANCE FROM PROPU  | southwest of Az                    | rec, New M          | 16. NO. OF     | ACRES IN LEASE                           | 17. No. 0                             | OF ACRES ASSIGNED    |  |  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE I.<br>(Also to nearest drig | INE, FT.                           | 6601.               | 480            | and the second                           | 10 1                                  | <b>2</b> 308.5       |  |  |  |
| 18. DISTANCE FROM PROP   | OSED LOCATION*                     |                     | 19. РЕОРО      | SED DEPTH                                | 20. гота                              | RY OR CABLE TOOLS    |  |  |  |
| TO NEAREST WELL, DO OR APPLIED FOR, ON THE                           | RILLING, COMPLETED, 2              | 750 <b>'</b>        | 6741           |  |                                       | Rotary               |  |  |  |
| 21. ELEVATIONS (Show who   | ether DF, RT, GR, etc.)            |                     |                |  |                                       | 22. APPROX. DAT      | TE WORK WILL START   | •  |  |
| 5837 <b>'</b> GL   |                                    |                     |                |  | · · · · · · · · · · · · · · · · · · · | as soon              | as permitted   | !<br><del></del>   |  |
| 23.  | r                                  | PROPOSED CASE       | NG AND CI      | EMENTING PROGR                           | RAM                                   |                      |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING                     | WEIGHT PER F        | TOOT           | SETTING DEPTH                            |                                       | QUANTITY OF          | CEMENT   |  |  |
| 12 1/4"  | 8 5/8" (New)                       | 24#_K-              | 55             | 300!                                     |                                       |                      | $3'' \times 2\%$ CaCl2   |  |  |
| 7 7/8"   | 7 7/8" 4 1/2" (New) 10.5 # K       |                     |                |  |                                       |                      | <u>tage 350 sx<b>)</b>Class "B" 50:</u> 50 Poz   |  |  |
|  |                                    |                     |                |  |                                       |                      | ) x 6% Gel; 2  | 2#   |  |
| * *  | ion to drill an                    |                     |                |  |                                       |                      | sx, .8% FLA  |  |  |
| ,  | order No. R-1670                   | • •                 | •              |  | 1011 1                                | III X 100 SX         | Class B Neat   | •  |  |
|  | 179. This well<br>stural Gas Polic |                     |                |  | DV too                                | 1 48261              |  |  |  |
| R-1670-V.  | inulai vas loijo                   | y her ande          | 1 0, 001       | 110.                                     | DV 100                                | 71 4020              |  |  |  |
| 1070 .   |                                    |                     |                |  |                                       |                      |  |  |  |
| This well is   | dedicated to El                    | Paso Natu           | ral Gas        | Contract No                              | o. 56742                              | 2.                   |  |  |  |
|  |                                    |                     |                |  |                                       |                      |  | 3  |  |
|  |                                    |                     |                |  |                                       |                      |  |  |  |
|  |                                    |                     |                | 1  | FFD                                   |                      |  |  |  |
|  |                                    |                     |                |  |                                       | 0/                   | L CON 1987   | Ì  |  |
| *  |                                    | . TO ARE            |                |  |                                       |                      | COMPONI  | f  |  |
|  |                                    | LACHED              |                |  |                                       | <b>\</b>             | DIST. 3  | A STATE OF THE STA |  |
|  |                                    |                     |                |  | •                                     |                      | A STATE OF THE STA | ¢.   |  |
|  | E PROPOSED PROGRAM: If             | nnamaral to to do   | non ou nine    | hadir wiye data on                       | nresent nro                           | ductive zone and n   | ronosed new producti   | ve   |  |
| zone. If proposal is to  | drill or deepen directions         | ally, give pertiner | nt data on s   | ubsurface locations                      | and measure                           | ed and true vertical | depths. Give blowe   | out  |  |
| preventer program, if an   |                                    |                     |                |  |                                       |                      |  |  |  |
| 0ri j  | District Engineer                  |                     |                |  |                                       |                      |  |  |  |
| SIGNED   | <u>L. Potalion</u>                 | <b>T</b> .          | ITLE           |  |                                       | DATE                 | 1/7/81*_   |  |  |
| (This space for Fede   | eral or State office use)          |                     |                |  |                                       |                      |  |  |  |
| ì  | APPROVE                            | ED                  |                | PROVAL DATE                              |                                       |                      |  |  |  |
| PERMIT NO.   | AS AMENE                           | DED                 | АР             | PROVAL DATE                              |                                       |                      |  |  |  |
| APPROVED BY  | - FED A0-4                         |                     | ITLE           |  |                                       | DATE                 |  |  |  |
| CONDITIONS OF APPRO  | ATT' BE VOLER O'S                  | 181                 | REDDOC         | e Co                                     |                                       |                      | 4 ***<br>***   |  |  |
|  | LI SANGES FURTH                    | PERIOD CONT.        |                |  |                                       |                      |  |  |  |
|  | DISTRICT ENGIN                     | IEER //             |                |  |                                       |                      |  |  |  |
| 1_   |                                    |                     |                |  |                                       |                      |  |  |  |
| 1'ich  | 1560                               | h3.                 |                |  |                                       |                      |  |  |  |
|  | 2                                  | . = .               |                |  |                                       |                      |  |  |  |

# OIL CONSERVATION DIVISION

#### STATE OF NEW MEXICO IERGY AND MINERALS DEPARTMENT

Operator

Lease

## P. O. UOX 2088 SANTA FE. NEW MEXICO 87501

All distances must be from the cuter boundaries of the Section.

Form C-107 kevised 10-1-78

Well No.

|   |          |                    |          | <u>L GAS COM</u> | <del></del>   | <u>l lE</u>                                 |  |  |  |  |
|---|----------|--------------------|----------|------------------|---------------|---|--|--|--|--|
| AMOCO FRODUCTION COMPANY  Unit Letter Section Township  |          |                    | 10       | County           |               |   |  |  |  |  |
| G 31 30   | ON       |                    | 11W      | San              | Juan          |   |  |  |  |  |
| Actual Footage Location of Well:  |          | - / /              | · ^      |                  | <b>.</b>      |   |  |  |  |  |
| 1710 feet from the North  | line and | 166                | <u> </u> | feet from the    | East          | line  |  |  |  |  |
| Ground Level Elev: Producing Formation  |          | Pool               | ian Dol  | •                |               | Dedicated Acreage: 308.5 Acres              |  |  |  |  |
| 5837 Dakota   |          | ·                  | in Dakot |                  |               | <u> </u>                                    |  |  |  |  |
| <ol> <li>Outline the acreage dedicated to</li> <li>If more than one lease is dedicated</li> </ol>   |          |                    |          |                  |               | _   |  |  |  |  |
| <ul><li>3. If more than one lease of different dated by communitization, unitizat</li></ul>   |          |                    |          | ll, have the     | interests o   | of all owners been consoli-                 |  |  |  |  |
| X Yes No If answer is "yes," type of consolidation <u>Communitization</u>   |          |                    |          |                  |               |   |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  |          |                    |          |                  |               |   |  |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |          |                    |          |                  |               |   |  |  |  |  |
|   | 1        |                    |          |                  |               | CERTIFICATION                               |  |  |  |  |
| Non-Standard Gas Proration Unit approved by order No.   |          |                    | 1<br>1   |                  | I hereb       | y certify that the information con-         |  |  |  |  |
| NWU 3-560 dated June 16, 1975   |          |                    | 1        | I                | ·             | herein is true and complete to the          |  |  |  |  |
| 1   |          | اء                 | 1<br>[   | i                | 1             | my knowledge and belief.                    |  |  |  |  |
| 1   |          | 1710               | 1        |                  | 1, 1          | 101   |  |  |  |  |
|   | 1        | 7.                 | 1        |                  | Wa            | ined teleson                                |  |  |  |  |
|   |          | _                  | <u> </u> |                  | Name<br>W. L. | Peterson                                    |  |  |  |  |
| •   |          |                    | ,<br>    | į                | Position      |   |  |  |  |  |
| ! Amoco W. I.   |          | <b>6</b>           | 1660'    |                  | Distri        | ct Engineer                                 |  |  |  |  |
| 1 50%   |          | ~                  | 1        |                  | Company       |   |  |  |  |  |
| ·   |          |                    | 1        | 1                | Amoco         | Production Company                          |  |  |  |  |
| Sec.  | 1        |                    | į.       |                  | Date          | 05 1000                                     |  |  |  |  |
| i<br>1  |          |                    | 1        |                  | Novemb        | per 25, 1980                                |  |  |  |  |
|   |          |                    | <u> </u> |                  |               |   |  |  |  |  |
| •   |          |                    | 1        |                  | I hereb       | by certify that the well-location           |  |  |  |  |
| 1   | 27       | 27.00<br>27.00     |          |                  | shown         | on this plat was plotted from field         |  |  |  |  |
| l   | 31       |                    |          |                  | notes         | of actual surveys made by me or             |  |  |  |  |
| 1   |          |                    |          |                  | undern        | ny supervision, and that the same           |  |  |  |  |
| 1   |          |                    | deres i  |                  |               | and correct to the best of my               |  |  |  |  |
|   | 1        |                    |          |                  | knowle        | dge and belief.                             |  |  |  |  |
|   |          |                    |          |                  |               |   |  |  |  |  |
| <b>!</b>  | ` ` `    |                    |          |                  | D=10 C        | round                                       |  |  |  |  |
| !   |          | 0 - 2 - 2 - 2      | 1        |                  | Date Surv     | per III 1980                                |  |  |  |  |
|   | l        | <b>→</b> ********* | 1        |                  |               | ed Professional Engineer                    |  |  |  |  |
| l   | · ·      |                    | 1        |                  |               | cond Surveyor                               |  |  |  |  |
| l   |          |                    | 1        |                  | 2             | LE KOREN                                    |  |  |  |  |
| 1   | 1        |                    | 1        |                  | Fred          | <del>2 \                             </del> |  |  |  |  |
| Scale: 1  | n=1000;  |                    |          |                  | 1 1/          | to Motorcico                                |  |  |  |  |
| Deare: 1  | . 2000   |                    |          |                  | 1 777         | FORM 24-1                                   |  |  |  |  |

