UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	5. LEASE  NM 03358  6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)  1. oil   gas  well other	7. UNIT AGREEMENT NAME N.E.B.U. Agrmt. #1, Sec. 929 8. FARM OR LEASE NAME Northeast Blanco Unit 9. WELL NO.		
2. NAME OF OPERATOR Blackwood & Nichols Co., Ltd.	208 10. FIELD OR WILDCAT NAME		
<ul> <li>3. ADDRESS OF OPERATOR</li> <li>P. O. Box 1237, Durango, Co. 81301</li> <li>4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)</li> <li>AT SURFACE: 790' F/SL - 1750' F/WL</li> <li>AT TOP PROD. INTERVAL: Same</li> </ul>	South Los Pinos-Fruitland PC  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  N-12-31N-7W  12. COUNTY OR PARISH  13. STATE		
AT TOTAL DEPTH: Same  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	San Juan   New Mexico  14. API NO.  15. ELEVATIONS (SHOW DF, KDB, AND WD)		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or 101/4) change on Form 9–130.) MA		

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Glearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
- Spudded 12 1/4" hole at 6:45 PM, 4-2-81. Ran 5 jts. 9 5/8" 36.00# H-40 4-3-81 casing; 218' landed at 232'. Cemented with 200 sacks Class B cement with 2% CaCl. Cement circulated. Tested 9 5/8" casing to 800 PSI for 30 minutes, held OK.
- Ran 86 jts. 4 1/2" 10.50# K-55 casing; 3661' landed at 3674'. Cemented with 150 sacks Howco Lite with 1/4# flocele/sack, followed with 290 sacks 4-8-81 50-50 Pozmix, 2% gel, .75 of 1% CFR-2, 6 1/4# Gilsonite per sack and 10% salt. Ran Cement Bond Log, top cement 2064'.

Subsurface Safety Valve: Manu. and Type			Set @	: :	Ft.
18. I hereby certify that the foregoing is t	rue and correct				
Signson asso Delasso Lo	TITLE District Manag	ger DATE	5-1-81		
Dengs30 Be	(This space for Federal or State office	use)	,	<del>- W</del>	
APPROVED BY	TITLE	DATE	- · · · · · · · · · · · · · · · · · · ·		
CONDITIONS OF APPROVAL, IF ANY:			AGGEPTED FOR RECORD		ad
			******	10.01	

\*See Instructions on Reverse Side

MAY 06 1981

FARMINGTON DISTRICT