

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR  
*Supron Energy Corporation*

3. ADDRESS OF OPERATOR  
*P.O. Box 808, Farmington, NM 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1615 ft./N; 1830 ft./W line*  
AT TOP PROD. INTERVAL: *Same as above*  
AT TOTAL DEPTH: *Same as above*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
*SF 078214*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*McGee*

9. WELL NO.  
*1E*

10. FIELD OR WILDCAT NAME  
*Basin Dakota*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 27, T30N, R13W, N.M.P.M.*

12. COUNTY OR PARISH  
*San Juan*

13. STATE  
*New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*5610 R.K.B.*

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

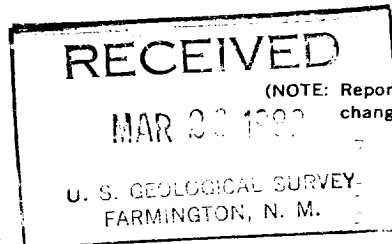
CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT OF:

☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
1. Spudded 12 1/4" surface hole at 1:30 p.m. 3/22/82.
  2. Drilled 12 1/4" surface hole to total depth of 273 ft. R.K.B.
  3. Ran 7 joints of 8 5/8", 24.00#, K-55 casing and set at 273 ft. R.K.B.
  4. Cemented with 190 sacks of class "B" with 3% Calcium Chloride. Plug down at 9:15 p.m. 3/22/82. Cement circulated to surface.
  5. Pressure-tested casing to 1200 P.S.I. for 15 minutes. Held OK.

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth E. Roddy* TITLE *Production Supt.* DATE *March 24, 1982*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side

MAR 31 1982  
NMOC

ACCEPTED FOR RECORD

MAR 30 1982

FARMINGTON DISTRICT

BY *Smm*