DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5. LEASE SF-078214 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME		
1. oil gas other	McGee 9. WELL NO. 1-E		
2. NAME OF OPERATOR Union Texas Petroleum Corporation 3. ADDRESS OF OPERATOR P.O. Box 1290, Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1615 f/North & 1830 f/West line AT TOP PROD. INTERVAL: same as above	10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27, T-30N, R-13W, NMPM 12. COUNTY OR PARISH San Juan New Mexico		
AT TOTAL DEPTH: Same as above 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5598 G.L.		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) reseeding and painting 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner On 8/18/83, reseeding was completed using BLM S	(NOTE: Report results of multiple completion or zone change on Form 9-330.) e all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and not to this work.)* Seed Mix No. 2. The painting		
was completed using Brown Federal Standard No.	SEP 2 7 1383		

Subsurface Safety Valve: Manu. and Type			Set @	Ft.
18. I hereby certify that the loregoing is true SIGNED Description of the Control	ue and correct TITLE Area Operations	lanager DATE	9/15/83	
R 117 MOLLO	(This space for Federal or State office use	:)		
APPROVED BY	TITLE	DATE		

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

SEP 26 1983

FARMINGTON RESOURCE AREA
BY