

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL FORM C-101 FOR SUCH PROPOSALS.

|                                                                                                                                                                                                       |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>Sun Exploration and Production Company                                                                                                                                         | 8. Farm or Lease Name<br>New Mexico Federal "N" |
| 3. Address of Operator<br>2525 N. W. Expressway, Oklahoma City, Oklahoma 73112                                                                                                                        | 9. Well No.<br>5-F                              |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>1000</u> FEET FROM THE <u>South</u> LINE AND <u>1115</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>7</u> TOWNSHIP <u>30N</u> RANGE <u>12W</u> NADP | 10. Field and Pool, or Wildcat<br>Basin Dakota  |
| 11. Elevation (Show whether DF, RI, GR, etc.)<br>5923' GL                                                                                                                                             | 12. County<br>San Juan                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                            |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                     | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>       |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/23/82 Spudded in P 4:00 PM



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Luis Clark TITLE Production Staff Associate DATE May 13, 1982

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 5 DATE MAY 17 1982