

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
M. R. SCHALK

3. ADDRESS OF OPERATOR
P. O. BOX 25825, ALBUQUERQUE NM 87125

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: NE/4 NW/4 SEC. 5
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: 930' FNL; 1700' FWL; SEC 5

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SF 081239

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
L. C. KELLY

9. WELL NO.
1E

10. FIELD OR WILDCAT NAME
BASIN DAKOTA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 5, T-30N, R-12W

12. COUNTY OR PARISH | 13. STATE
SAN JUAN | NEW MEXICO

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5991' GR

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

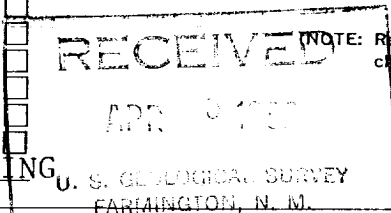
PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) SETTING OF SURFACE CASING



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
3/30/82

SPUD AND DRILLED 12 1/4" SURFACE HOLE
RAN 6 JTS 8 5/8" 22# SURFACE CASING
RAN 1 JT 8 5/8" 24# SURFACE CASING
SET AT 303'
CEMENTED W/275 SKS CLASS 'B', 2% CALCIUM CHLORIDE,
1/4# FLO SEAL P/SK.
CIRCULATED 16 SKS TO SURFACE, PLUG DOWN AT 11:15 A.M. 3/30/82.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Steve Schalk TITLE AGENT DATE 4/1/82

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
APR 10 1982

*See Instructions on Reverse Side