

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1720' FSL & 1480' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Casing Report ☒

SUBSEQUENT REPORT OF:

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☐
☐
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(NOTE: Report results of multiple completion or zone change on Form 9-330)

JUN 16 1982

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-7-82 Drilled 6-1/4" hole to a total depth of 6939'. Ran 167 joints (6729') of 5-1/2", 15.5#, K55 casing set at 6939'. Cemented first stage with 220 sacks Class "B" 50/50 poz, 6% Gel, 1/4# gel flake. Tail in with 50 sacks neat 2% CaCL2.

Cemented second stage with 350 sacks Class "B" 50/50 poz, 6% Gel flake. Tail in with 50 sacks neat, 2% CaCL2. Plug down at 2:00 am, 6-8-82.

6-8-82 Cemented third stage with 650 sacks 50/50 poz, 6% gel, 1/4# gel flake. Tail in with 50 sacks Class "B" neat, 2% CaCL2. Plug down at 8:15 am, June 8, 1982. Circulate 10 barrels cement.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sherry Shurley TITLE Secretary DATE June 14, 1982

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

ACCEPTED FOR RECORD

NMOCC

JUN 19 1982

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BY Sm