

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1720' FSL & 1480' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Perforation & Stimulation ☒

Production Tubing Report ☒

SUBSEQUENT REPORT OF:

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JUL 16 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON DISTRICT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-6-82 Perf'd Dakota @ 6700', 6706', 6767', 6780', 6787', 6811', 6828', 6834', 6840', 6876', 6883', 6890', 6897', 6904'. Total 14 holes. Perf'd Gallup @ 6036', 6039', 6042', 6058', 6061', 6064', 6067'. Total 7 holes. Frac'd Dakota with 97,000 pounds 20/40 sand and 112,000 gallons 30# gel. Frac'd Gallup with 56,500 pounds 20/40 sand & 34,500 gallons mini max 330. ISIP 1000 psi, AIR 20 BPM, ATP 2800 psi.

7-11-82 Landed 202 joints (6839') 1-1/2", 2.90# tubing at 6850'. Landed 178 joints (6067') 1-1/2" 2.76# at 6078'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Shirley Shirley TITLE Secretary DATE July 13, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JUL 16 1982

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY SM