Form	9-331
Dec	1973

## 6 MMS, Fmn 2 MF Paso 1 File

Form Approved.
Budget Bureau No. 42-R1424

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	MM 10162	-	-	-

UNITED STATES	5. LEASE		
DEPARTMENT OF THE INTERIOR	NM 19163		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME		
1. oil gas well XX other	8. FARM OR LEASE NAME Turk's Toast 9. WELL NO.		
2. NAME OF OPERATOR	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
DUGAN PRODUCTION CORP.  3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Basin Dakota		
P 0 Box 208, Farmington, NM 87401  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18 T30N R14W		
below.) 700' FSI _ 700' FWI			
AT SURFACE: 750 136 750 1 WE AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan NM		
AT TOTAL DEPTH:	San Juan NM		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5522' GL; 5534' RKB		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)		
MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*	SEP 8 - 1983		
(athor)	CON. DIV.		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent fraced Dakota perfs 5636-5748' down casing 1000 gal. condensate, 60,000 lbs. of 20/4 sand. AIR = 40 BPM at 1800 psi. ISDP =	irectionally drilled, give subsurface locations and it to this work.)*  Ingusing 50,000 gal. Mini-Max III-30, 40 sand and 15.000 lbs. of 10/20		
Landed l½" tubing at 5641'.			
Subsurface Safety Valve: Manu. and Type	Set @ Ft.		
18. I hereby certify that the foregoing is true and correct			
SIGNED TITLE Geologist	DATE 9-2-83		
(This space for Federal or State offi	ice use) ACCEPTED FOR RECORD		
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	SEP 07 1983		

\*See Instructions on Reverse Side NMOCC