UNITED STATES

	Budget Bureau No.	42-R14
LEACE		

DEPARTMENT OF THE INTERIOR	5. LEASE SF 080212
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas —	_ s. FARM OR LEASE NAME
well id well - other	9. WELL NO.
2. NAME OF OPERATOR OKLAHONA DIL & GAS INC	Shella One 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR 92660	Verde-Gallup
3961 Rachethur Blvd Newport Beach Cal	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec 5 T30N R15W
below.) AT SURFACE: 765 Fr N Line and 2160 Fr	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: East Line	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5471 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
FRACTURE TREAT	
SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9-330.)
MULTIPLE COMPLETE	• • • • • • • • • • • • • • • • • • • •
CHANGE ZONES	
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clear including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined Spudded Sple June 6, 1984 Drilled 124 Hole depth of 127 Set 125 Cemented to surface with 60 sks Cl A drilled depth 2545 & 3/4 hole. Set Incemented surface 500 sks Cement. Set Testing presently. Complete open hole.	Ft 9 5/8 36 Lb new Casing Cement. Set tested 12 hr, ntermediate depth 2542,
Tank Battery will be installed on the	lccation.
7 in casing 231b new (Intermediate st	ring)
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
Agent	Tuno 17 1001
SIGNED / /// TITLE AGENC	DATE JUNE 15 1904
(This space for Federal or State of	DATE June 13 1984
(This space for Federal or State of APPROVED BY	office use)
(This space for Federal or State of	office use)

*See Instructions on Reverse Side

FARMINGTON RESUMBLE AREA

