Form 3160-5
(November 1983)
(Formerly 9-311)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
SF- 080212

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
B

OIL WELL ☒	GAS WELL ☐	OTHER

2. NAME OF OPERATOR
Pedeo Oil Co.

8. FARM OR LEASE NAME
Malco Copple

3. ADDRESS OF OPERATOR
4581 Boy Scout Lane El Paso TX 79922

9. WELL NO.
Sheila #1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

705' FNL 1980 FEL

RECEIVED

FEB 11 1987

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

10. FIELD AND POOL, OR WILDCAT
Verne Gallup

11. SEC., T. R., M., OR BLK. AND SURVEY OR AREA
Sec 5 T30N R16W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH   13. STATE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) Water It	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other)	

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We were requesting a 30 day extension for the water disposal pit on the Sheila #1 Locations. So that we can finish the test being made to get the oil production back.

16. I hereby certify that the foregoing is true and correct

SIGNED _Denny Pace_   TITLE _Pres_   DATE FEB 9, 1987

APPROVED

FEB 1 3 1987

/s/ J. Stan McKee

FOR AREA MANAGER

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side