

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER-

2. Name of Operator
Dugan Production Corp.

3. Address of Operator
P O Box 208, Farmington, NM 87499

4. Location of Well
UNIT LETTER H 1850 FEET FROM THE North LINE AND 940 FEET FROM
THE East LINE, SECTION 32 TOWNSHIP 30N RANGE 14W NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
Bi-Knobs

9. Well No.
1

10. Field and Pool, or Wildcat
Twin Mounds-Fruitland
PC

15. Elevation (Show whether DF, RT, GR, etc.)
5479' GL

12. County
San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING OTHER

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOB OTHER Spud & Surface Casing

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-3-85
M.I. & R.U. Morrow Drilling Company rig. Spudded 8-3/4" hole at 11:00 AM. Drilled with air to 103'. Ran 3 jts. of 7" OD, 23#, 8 Rd, ST&C casing (T.E. 102.5') set at 103' GL. Cemented with 20 cf cement. Good cement to surface. Job completed at 2:15 PM on 4-3-85.

APR 5 1985
OIL CON. DIV.
SANTA FE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jim L. Jacobs TITLE Geologist DATE 4-4-85

APPROVED Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 8 DATE APR 5 1985

CONDITIONS OF APPROVAL, IF ANY: