Form 3160-5 (November 1983) (Formerly 9-331)

14. PERMIT NO

(Other)

16.

UNITED STATES UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR (Other instructions of reverse side)

Form approved. Budget Bureau No. 1004-0135

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO. SF 078201A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

	•		
REAU OF I	LAND	MANAGEMENT	

SUNDRY NOTICES	AND	REPORTS	ON	WELLS
----------------	-----	---------	----	-------

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME WELL GAS WELL NAME OF OPERATOR 8. FARM OR LEASE NAME

El Paso Natural Gas Company 3. ADDRESS OF OPERATOR

Post Office Box 4289, Farmington, NM 87499

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

1180'C 1170'E 1180'S, 1170'E

AUG 0 8 1935

15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6098'GL

Riddle 9. WELL NO.

10. FIELD AND POOL, OR WILDCAT Blanco Pic.Cliffs

11. SEC., T., E., M., OR BLK. AND
SURVEY OR AREA
SCC. 10, T-30-N, R-9 -W N.M.P.M.

12. COUNTY OR PARISH | 13. STATE San Juan

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF PRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS

WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING

SUBSEQUENT REPORT OF: REPAIRING WELL. ALTERING CABING ABANDONMENT®

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPUSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Tested well, low test delivery. The well was refrac'd as follows:

Perf'd 2888', 2891', 2906', 2913', 2920', 2927', 2934', 2941'w/l spz. Frac'd with 47,000# 20/40 sand and 57,580 7-24-85 gallons treated water. Flushed with 715 gallons.

AUG 1:3 1985

OIL CON. DIV. DIST. 3

18. I hereby certify that the foregoing is true and correct Drilling Clerk 8-7-85 TITLE DATE (This space for Federal or State office use) APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY: 1985

*See Instructions on Reverse Side

FARmina AREA