Form 3160-5 (November 1933) (Formerly 9-331)

UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATE* (Other Instructions on reverse side) BUREAU OF LAND MANAGEMENT

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

CE	081098	
25	061190	

		AND REPORTS	
o not use this form fo	or proposals to dr	ill or to deepen or plug	back to a different reservoir.

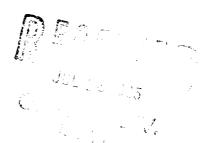
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

GAS WELL XX OTHER		7. UNIT AGREEMENT NAS	4 E
OPERATOR		8. FARM OR LEASE NAME	E
iso Natural Gas Company		Riddle E	
		9. WBLL NO.	
Box 4289, Farmington, NM	87499 DECELVED	2	
or WELL (Report location clearly and in acc	ordance with any State-requirements.	· ·	
See also space 17 below.)	Blanco Pictu	ured Cliffs	
	JOE I 9 1382		
1180'N 1010'W	BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA	Sec. 4, T-30)-N, R-9-W
NO. 15. ELEVATIONS	(Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
	6241' GL	San Juan	NM
	1180'N 1010'W	BOX 4289, Farmington, NM 87499 N OF WELL (Report location clearly and in accordance with any State requirement. E D space 17 below.) ILL 15 1985 1180'N 1010'W BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.) 6241' GL	OF OPERATOR BOX 4289, Farmington, NM 87499 N OF WELL (Report location clearly and in accordance with any State requirement. E D Space 17 below.) ILL 15 1985 1180'N 1010'W BUREAU OF LAND MANAGE MENT FARMINGTON RESOURCE AREA NMPM 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL Other) PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

COTD 3137'. Pressure tested casing to 4000 psi/held ok. Perf'd 7-3-85 3024, 3032, 3038, 3044, 3050, 3059, 3067, 3075, 3096, 3118 w/1 SPZ. Frac'd w/65,000# 10/20 sand, 74,810 gallons water. Flushed w/750 gallons water.



18. I hereby certify that the foregoing is true and correct SIGNED TITLE	Drilling Clerk	DATE
(This space for Federal or State office use)		AGGEPTED FOR REGORD
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:		DATE

*See Instructions, on Reverse Side

FARMINGTON RESUMENCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any periodic wingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.