

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 081098

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

8. FARM OR LEASE NAME

El Paso Natural Gas Company

Riddle E

3. ADDRESS OF OPERATOR

9. WELL NO.

Post Office Box 4289, Farmington, NM 87499

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4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

10. FIELD AND POOL, OR WILDCAT

1040'N, 1460'E

Blanco Pic.Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 4, T-30-N, R- 9-W

N.M.P.M.

RECEIVED

14. PERMIT NO.

OCT 16 1985

15. ELEVATIONS (Show whether DP, RT, GR, etc.)

6151'GL

12. COUNTY OR PARISH 13. STATE

San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

INTENTION TO:

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-30-85

PBTD 3081'. Tested casing to 4000#, ok. Perf'd 2950', 2957', 2963', 2971', 2979', 2987', 2995', 3003', 3011', 3019', 3041', 3058' w/1 spz. Fraced w/77,000# 10/20 sand and 84,960 gallons treated water. Flushed with 714 gallons water.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Peggy Deal*

TITLE Drilling Clerk

DATE

10-14-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC