

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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SEP 12 1996

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1040' FNL, 1460' FEL, Sec. 4, T-30-N, R-9-W, NMPM  
B

5. Lease Number  
SF-081098  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

8. Well Name & Number  
Riddle E #3  
9. API Well No.  
30-045-26474  
10. Field and Pool  
Blanco Pictured Cliffs  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

8-29-96 MIRU. ND WH. NU BOP. Establish injection into Pictured Cliffs perfs. Plug #1: pump 106 sx Class "B" neat cmt down 2 7/8" tbg @ 0-3058'. Sqz to 500 psi. WOC ND BOP. Cut off WH. Fill 8 5/8" x 2 7/8" annulus w/5 sx Class "B" cmt. Instal dry hole marker w/10 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 8-29-96.

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DISTRICT MANAGER

14. I hereby certify that the foregoing is true and correct.

Signed Regina Stankiewicz Title Regulatory Administrator Date 9/5/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

APPROVED

SEP 12 1996

JS/DAVID P. SPANNA  
DISTRICT MANAGER

14402