

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
P.O. Drawer DD, Artesia, NM 88211-6719

District III  
1000 Rio Brazos Rd., Aztec, NM 87401

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals, & Natural Resources Department

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                     |                                                       |                                                         |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br><br>Burlington Resources Oil & Gas<br>PO Box 4289<br>Farmington, NM 87409 |                                                       | <sup>2</sup> OGRID Number<br><br>14538                  |
|                                                                                                                     |                                                       | <sup>3</sup> Reason for Filing Code<br><br>CO - 7/11/96 |
| <sup>4</sup> API Number<br>30-045-26609                                                                             | <sup>5</sup> Pool Name<br>BASIN DAKOTA (PRORATED GAS) | <sup>6</sup> Pool Code<br>71599                         |
| <sup>7</sup> Property Code<br>007389                                                                                | <sup>8</sup> Property Name<br>PIERCE A                | <sup>9</sup> Well Number<br>#4E                         |

II. <sup>10</sup> Surface Location

|                                   |                             |                                |                             |                       |                                     |                                     |                                     |                                   |                                  |
|-----------------------------------|-----------------------------|--------------------------------|-----------------------------|-----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| <sup>11</sup> U/I or lot no.<br>K | <sup>12</sup> Section<br>13 | <sup>13</sup> Township<br>030N | <sup>14</sup> Range<br>010W | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>1455 | <sup>17</sup> North/South Line<br>S | <sup>18</sup> Feet from the<br>1598 | <sup>19</sup> East/West Line<br>W | <sup>20</sup> County<br>SAN JUAN |
|-----------------------------------|-----------------------------|--------------------------------|-----------------------------|-----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|

<sup>11</sup> Bottom Hole Location

|                              |                                     |                                   |                                   |                                    |                                     |                                |                             |                              |                      |
|------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------|
| <sup>21</sup> U/I or lot no. | <sup>22</sup> Section               | <sup>23</sup> Township            | <sup>24</sup> Range               | <sup>25</sup> Lot Idn              | <sup>26</sup> Feet from the         | <sup>27</sup> North/South Line | <sup>28</sup> Feet from the | <sup>29</sup> East/West Line | <sup>30</sup> County |
| <sup>31</sup> Lse Code       | <sup>32</sup> Producing Method Code | <sup>33</sup> Gas Correction Date | <sup>34</sup> C-129 Permit Number | <sup>35</sup> C-129 Effective Date | <sup>36</sup> C-129 Expiration Date |                                |                             |                              |                      |

III. Oil and Gas Transporters

|                                 |                                                                |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>37</sup> Transporter OGRID | <sup>38</sup> Transporter Name and Address                     | <sup>39</sup> POD | <sup>40</sup> O/G | <sup>41</sup> POD ULSTR Location and Description |
| 7057                            | EL PASO FIELD SERVICES<br>P.O. BOX 1492<br>EL PASO, TX 79978   |                   | G                 | K-13-T030N-R010W                                 |
| 9018                            | Great Transportes<br>5714 J. J. Way #4<br>Farmington, NM 87401 | 1527410           | O                 | K-13-T030N-R010W                                 |
|                                 |                                                                |                   |                   |                                                  |
|                                 |                                                                |                   |                   |                                                  |
|                                 |                                                                |                   |                   |                                                  |
|                                 |                                                                |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>42</sup> POD | <sup>43</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>44</sup> Spud Date | <sup>45</sup> Ready Date           | <sup>46</sup> TD        | <sup>47</sup> PBTD         | <sup>48</sup> Perforations |
| <sup>49</sup> Hole Size | <sup>50</sup> Casing & Tubing Size | <sup>51</sup> Depth Set | <sup>52</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>53</sup> Date New Oil | <sup>54</sup> Gas Delivery Date | <sup>55</sup> Test Date | <sup>56</sup> Test Length | <sup>57</sup> Tbg. Pressure | <sup>58</sup> Csg. Pressure |
| <sup>59</sup> Choke Size   | <sup>60</sup> Oil               | <sup>61</sup> Water     | <sup>62</sup> Gas         | <sup>63</sup> AOF           | <sup>64</sup> Test Method   |

<sup>65</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Dolores Diaz*

Printed Name:  
Dolores Diaz

Title:  
Production Associate

Date:  
7/11/96

Phone:  
(505) 626-9766

OIL CONSERVATION DIVISION

Approved by: Frank T. Chavez

Title: District Supervisor

Approved Date: July 11, 1996

<sup>66</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  
14538 Meridian Oil Production

Previous Operator Signature

Printed Name

Title

Date

Signature: *Dolores Diaz*

Dolores Diaz

Production Associate

7/11/96