Form 3160-3

ADD SUBMIT IN TRIPLICATE.

30-045-26724

Form approved.

Budget Burger No. 100

(November 1983) (formerly 9-331C)	UNIT	ED STATES	RYOR LAND MANAGEM	ctions on ide)	Expires August	31, 1985	
	DEPARTMENT	LAND MANAGEME	NTGTON DE MANAGE		5. LEASE DESIGNATION	AND BERIAL NO.	
	BUREAU UP	CAND MANAGEME	NI ON RESOURCE	ENT	NM-62579 6. IF INDIAN, ALLOTTE	OR TRIBE NAME	
	N FOR PERMIT I	O DRILL, DEEL	PEN, OR PLUGAE	SACK			
	ILL 🖾	DEEPEN	PLUG BA	ск 🗆	7. UNIT AGREEMENT N	AMB	
	AS OTHER		SINGLE MULTIP	PLE	8. FARM OR LEASE NA	MB.	
2. NAME OF OPERATOR		1			West Water	Federal 6	
	Petroleum c/o N	ed Dollar, Age	nt		9. WELL NO.		
3. ADDRESS OF OPERATOR					<b>秀</b> -1		
P. O. Box 39	99 Aztec, NM 8		10. FIELD AND POOL OF WILDCAT				
At surface	•		-	.= \	Under Ignated Gallup  11. SEC., T., B., M., OR BLE.		
		Section 6, 1	30N., R15W. NW/N	NE)	AND SURVEY OR AL		
At proposed prod. zor	1 <del>e</del>				Ø200 € T201	N D151./	
14. DISTANCE IN MILES	AND DIRECTION FROM NEAR	EST TOWN OR POST OFF	CE*		Sec. 6, T30		
14 miles wes	st and 6 miles n	orth of Farmin	aton. NM.		San Juan	NM	
15. DISTANCE FROM PROP	USED*		NO. OF ACRES IN LEASE		F ACRES ASSIGNED	1 1111	
LOCATION TO NEARES PROPERTY OR LEASE I (Also to nearest dr)	LINE, FT.		210 50	1	IIS WELL		
18. DISTANCE FROM PROI	OSED LOCATION*	19.	319.59 PROPOSED DEPTH		. ROTARY OR CABLE TOOLS		
TO NEAREST WELL, D OR APPLIED FOR, ON TH		LING OPERATIONS A	2000!	Rot	ary		
21. ELEVATIONS (Show wh					22. APPROX. DATE WO	RK WILL START*	
5	)3/8 UK 44 Ar	JECT TO COMPLIANCI NERAL REQUIREMEN			Upon appr	oval by BLM	
23.	P	ROPOSED CASING A	ND CEMENTING PROGRA	AM his acti	on is subject to tec	bote lesion	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	and appe	al review pursuant sel-pursuant to 93° (	<del>10 43 CFR 3186</del> .3 %FR 3185 4	
12-1/4"	9-5/8"	36# J-55	200'		nt to surface		
8-3/4"	7"	23# K-55	1640'	244			
6-1/4"	4-1/2"	10.5 J-55	2000'	Circ	Circlines		
At 1640', p	olans are to cha	nge to Air and	6/4   drill <u>6 1/2</u> ho	ole to 1	ſD.		
Cmt. Progr	Intermedia	to. 244 cu !_	lass B w/2% CA <sub>c</sub> L Lead with 144 c ass B, 2% CA <sub>c</sub> L.	u ' Hal	APR 2 8 1986 COIV. DI	'EM	
IN ABOVE SPACE DESCRIB	E PROPOSED PROGRAM: If J	roposal is to deepen or	plug back, give data on p				
zone. If proposal is to preventer program, if an	drill or deepen directiona		on subsurface locations a				
signed Lod x	Vollar	TITLE	Agent		DATE March	26, 1986	
(This space for Fede	eral or State office use)						
HA menon march							

**NMOCC** 

a applicant

chottens of Approval, is any cult able rights

STATE	OF NEW MEXICO	_	P.	O, BÖX 2088			Form C-102
CIACURE TWO I	MINERALS DEPARTM			, NEW MEXIC			Revised 10-1-
Operator	····	All distanc		m the outer bounder	ies of the Soci	on.	·
-	ins Petroleum		1	.eose West Wa	ter Feder	a1 (_	Well No.
Unit Letter				~		<u> </u>	<u>*1</u>
В	. 6		orth	15 West	County	an Juan	
Actual Fastage L	ocation of Well:		<del></del>	1 13 11031		all Jugii	
380		Mamth	•.				
Ground Level Ele	feet from the  v. Producing F	North	line and	2310	frot from the	<u>East</u>	line
5378	Gallu		1	Horses	then V	d =	Dedicated Acreoge:
1 0 1			<del></del>		1100	<u>de</u>	40 Acre
1. Outline	the acreage dedic	aled to the s	ubject well	p), colored beu	cil or hachu	re marks on th	ne plat below.
3. If more the dated by	han one lease of communitization,	different owner unitization, fo	ership is dec orce-pooling	dicated to the w	ell, have the		hereof (both as to workin
Yes	No II	answer is "ye	s;" type of c	onsolidation			
						·	
If answer	is "no," list the	owners and t	ract descrip	tions which hav	e actually b	een consolida	ited. (Use reverse side o
tute 10tm	II necessary.						
No allowa	ible will be assign	ned to the well	l until all in	terests have be	en consolida	ated (by com	nunitization, unitization
forced-poo	oling, or otherwise	) or until a not	n-standard u	nit, eliminating	such interes	sts, has been	approved by the Divisio
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R	ECEIVED	Λ	380				CERTIFICATION
	.	H	<b>6</b>	2310			
r	APR 0.4 1986			23/0			ertily that the Information con
7	4F 17 04 1200						ein is true and complete to the
DUDEAU	OF LAND MANAGEM	FNT				best of my	knowledge and belief.
FARMIN	GTON RESOURCE AR	EA		• •		1 4/2.	of Doller
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•	i	l		i	<u> </u>		Services
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