

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                    | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078402                                         |
| 2. NAME OF OPERATOR<br>Meridian Oil Inc.                                                                                                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                     |
| 3. ADDRESS OF OPERATOR<br>Post Office Box 4289, Farmington, NM 87499                                                                                | 7. UNIT/AGREEMENT NAME                                                                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 750'S, 500'E | 8. FARM OR LEASE NAME<br>Taylor Com                                                      |
| 14. PERMIT NO.                                                                                                                                      | 9. WELL NO.<br>2                                                                         |
| 15. ELEVATIONS (Show whether OF, TO, OR, etc.)<br>5667' GL                                                                                          | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesa Verde                                      |
|                                                                                                                                                     | 11. SEC., T., R., N., OR S.E., AND SURVEY OR AREA<br>Sec. 17, T-30-N, R-11-W<br>N.M.P.M. |
|                                                                                                                                                     | 12. COUNTY OR PARISH<br>San Juan                                                         |
|                                                                                                                                                     | 13. STATE<br>NM                                                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
(Other)

☐  
☐  
☐  
☐  
☐

PULL OR ALTER CASING  
MULTIPLE COMPLETS  
ABANDON\*  
CHANGE PLANS

☐  
☐  
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☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

☐  
☐  
☐  
☐

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT\*

☐  
☐  
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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-15-87 Spudded well at 5:30 p.m. 11-15-87. Drilled to 232'. Ran 5 jts. 9 5/8", 32.3#, H-40 surface casing set at 232'. Cemented with 110 sks. Class "B" with 1/4#/sk. gel-flake and 3% calcium chloride (130 cu.ft.). Circulated to surface. WOC 12 hours. Tested 600#/30 minutes, held ok.

RECEIVED  
NOV 20 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Deputy Doak*

TITLE Drilling Clerk

DATE

11-17-87

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side