Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION P.O. Box 20 | | WELL API NO. | | |
|--|--|---|--|---|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | nta Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas L | Α | |
| (DO NOT USE THIS FORM FOR | NOTICES AND REPORTS ON WE R PROPOSALS TO DRILL OR TO DEEPEN RESERVOIR. USE "APPLICATION FOR PE RM C-101) FOR SUCH PROPOSALS.) | OF PLUG MACK TO A | 7. Lease Name or Us | | |
| 1. Type of Well: OR. GAS WELL WELL | . X OTHER | EB22 1989 | Turner E | 3 Com A | |
| 2. Name of Operator Meridian Oil I | nc. | CON. 31V | 8. Well No. | 200 | |
| | armington, NM 87499 | √ Dia. | 9. Pool name or Wike Basin Frui | tland Coal | |
| 4. Well Location Unit Letter:_ | 1000 Feet From The South | Line and 1545 | Fost From Ti | be East Line | |
| Section 2 | | | NMPM San J | Tuan County | |
| | 10. Elevation (Show whether | • DF, RKB, RT, GR, etc.) 5942 ' GL | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WORK COMMENCE DRILLING | | LTERING CASING LUG AND ABANDONMENT | |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB | | | | | |
| OTHER: | | OTHER: | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | | |
| 02-15-89 | Spudded well at 5:00 jts. 9 5/8", 32.3#, 1 Cemented with 150 sks 3% calcium chloride WOC 12 hrs. Tested 6 | H-40 surface of Class "B" w | asing set with 1/4#/s circulated | at 246'. k. gel~flake and to surface. | |
| 02~18~89 | TD 2537'. Ran 58 jts 2524' set @ 2537'. (with 6% gel, 2% calcounft.), followed by chloride (118 cu.ft. Circ. to surface | Cemented with lum chloride, 100 sx. Class | 375 sks. C 1/2 cu.ft. B" with | lass "B" 65/35 perlite/sx (674 2% calcium | |
| I hereby certify that the information abo | we've true and complete to the best of my knowledge at | Regulatory | Affairs | 02-21-89 | |
| SIGNATURE SIGNATURE | Madpiecel | m.s | | TELEPHONE NO. | |
| TYPE OR PRINT NAME | | | | | |
| (This space for State Use) Original Signed | by FRANK T. CHAVEZ | SUPERVISOR | pisyktot ki r | FEB 2 2 1009 | |