Form 3160-3 (November 1983) (formerly 9-331C)

## **UNITED STATES**

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Budget Bureau No. 1004-0136 Expires August 31, 1985

| (Interest ) on to                       | DEPARTME   | NT OF THE   | INTERIC  | )R on   |             | 5 (200   |
|---|--|---|--|---|-------------|--|
|   |  | OF LAND MAN   |  | BIME  | EIVEN       | 5. LEASE DESIGNATION AND SERIAL NO. SF-081098          |
| APPI ICATI                              | ON FOR PERMI   |   |  | OR PILIG  | RACIOM      | 6. IF INDIAN, ALLOTTER OR TRISE NAME                   |
| . TYPE OF WORK                          | ON TON TENAVI  | 1 10 DAILE  |  |   | Aur         |  |
| . TTPS OF WELL                          | DRILL \(\frac{1}{2}\)  | DEEPEN  | F  | RMINGLON RES  |             | 7. UNIT AGREEMENT NAME                                 |
| OIL                                     | GAS A OTHER  |   | aingl<br>Zona  | X ON PORT   | W SE ARE    | 8. FARM OR LEASE NAME                                  |
| NAME OF OPERATOR                        |  |   |  |   | ~^/00       | Riddle   |
| Mellula                                 | n Oil Inc.   |   |  |   |             | 9. Wall No.<br>250                                     |
|   | 4289, Farming  | nton. NM  | 87499  |   |             | 10. PIBLD AND POOL, OR WILDCAT                         |
| LOCATION OF WELL                        | (Report location clearly   | Undes.Fruitland   |  |   |             |  |
| At "795' N,                             | 1040'W   |   | 11. SSC., T., R., M., OR BLK.  |   |             |  |
| At proposed prod.                       |  | Sec. 3, $T-30-N$ , $R-9-$                                 |  |   |             |  |
| 4. DISTANCE IN MIL                      | SS AND DIRECTION FROM  | NEAREST TOWN OR P   | OST OFFICE.  |   |             | 12. COUNTY OR PARISH   13. STATE                       |
| 10 mile                                 | s from Navajo  | Dam Dam   |  |   |             | San Juan NM  |
| 5. DISTANCE FROM PI<br>LOCATION TO NEAD |  |   |  |   |             | P ACES ASSIGNED  |
| PROPERTY OR LEAD                        |  | 795 <b>'</b>  | 16   | 0 11:03 86  | 10 12       | 160.00 72 - 5%   |
| 9 DISTANCE PROM T                       | ROPOSED LOCATIONS  | ) '   | 19. PROPO  | 2915 '  | 20. ROTAL   | Rotary   |
| 1. ELEVATIONS (Show                     | whether DF, RT, GR, etc.   | )   |  |   |             | 22. APPROX. DATE WORK WILL START                       |
| 0125 GL                                 | This action is subject   | to tachnical and  |  |   | ·           |  |
|   |  |   | SENES AND CI   | MENTING PROG  | BAM DRILLIN | G OPERATIONS AUTHORIZED ARE                            |
| SIZE OF HOLE                            | BIZE OF CASING   | WEIGHT PE   | FOOT   | SETTING DEPTH   | ZURTEC      | T TO COMPLIANCE WITH ATTACHED PAL RECORDERATE MEDITALE |
| 12 1/4                                  | 9.5/8"   | 32.3  | # ,  | 200'  |             | f.circulated   |
| 8 3/4"                                  | 7 H  | 20.0  |  | 2715'   |             | f to cover Ojo Alamo                                   |
| 6 1/4"                                  | 5 1/2"li   | ner 23.0  | #  | 2915'   |             | t cement   |
| A 3000 plind a This ga                  | nd pipe rams s is dedicate 4 of Section  RIBE PROPOSED PROGRAM: to drill or deepen directi | 000 psi te<br>will be used.<br>3 is dedicate not not habe | st doub<br>sed for<br>cated to<br>cated to<br>cated to<br>cated to<br>cated to<br>cated to | le gate problem out of this well of the control of | prevent     | r equipped with tion on this well.                     |
| SIGNED                                  | gin Lin.   | ak.   | FITL <b>S</b>  | Drilling  | Clerk       | DATE 04-19-88  |
| (This space for F                       | 'ederal or State office use  | )   |  |   |             |  |
| PERMIT NO.                              |  |   | APPROVAL DATE  |   |             | APPROVED KI  |
| PREM (1 NV                              |  | <del></del>   |  |   |             |  |
|   |  |   |  |   |             | AS AMENDED   |

\*See Instructions On Reverse Side

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION P. O. BOX 2028 SANTA FE, NEW MEXICO 37501

Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section.

| Operator  |  |                           | . #G\$ <del>0</del>    |  | Well No.                                |  |  |  |  |  |  |  |
|---|--|---------------------------|------------------------|--|---|--|--|--|--|--|--|--|
| Meridian Oil Co.  |  |                           | Riddle (SF             | 250  |   |  |  |  |  |  |  |  |
| Unit Letter   | Section  | Township                  | Range                  | County   |   |  |  |  |  |  |  |  |
| D   | 3  | T30N                      | R9W                    | San J  | uan                                     |  |  |  |  |  |  |  |
| Actual Footage Loca   | ation of Wells   |                           |                        | <u> </u>   |   |  |  |  |  |  |  |  |
| 795 (set from the North line and 1040 (cat from the West line   |  |                           |                        |  |   |  |  |  |  |  |  |  |
| Ground Level Elev.  | Producing For  | metion                    | Pool                   |  | Dedicated Acreoges                      |  |  |  |  |  |  |  |
| 6125  | Fruit  | land Cottle               | Undesigna              | ted  | 160/62-86 Acres                         |  |  |  |  |  |  |  |
|   |  | ad to the enhiest wel     |                        |  | the plat below                          |  |  |  |  |  |  |  |
| I. Outline in   | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. |                           |                        |  |   |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working |  |                           |                        |  |   |  |  |  |  |  |  |  |
| interest and royalty).  |  |                           |                        |  |   |  |  |  |  |  |  |  |
|   |  |                           |                        |  |   |  |  |  |  |  |  |  |
| 3. If more tha  | n one lease of di  | sferent ownership is de   | dicated to the well,   | have the interests                               | of all owners been consoli-             |  |  |  |  |  |  |  |
|   |  | nitization, force-pooling |                        |  |   |  |  |  |  |  |  |  |
| ,   |  |                           |                        |  |   |  |  |  |  |  |  |  |
| ☐ Yes   | No II an   | swer is "yes;" type of    | consolidation          |  |   |  |  |  |  |  |  |  |
|   | 44 48 11 1   | , , ,                     |                        |  | • |  |  |  |  |  |  |  |
|   |  | wners and tract descri    | ptions which have ac   | tually been consol                               | idated. (Use reverse side of            |  |  |  |  |  |  |  |
|   | necessary.)  |                           |                        |  |   |  |  |  |  |  |  |  |
|   |  |                           |                        |  | ommunitization, unitization,            |  |  |  |  |  |  |  |
| forced-pool   | ing, or otherwise)   | or until a non-standard   | unit, eliminating suci | h interests, has be                              | en approved by the Division.            |  |  |  |  |  |  |  |
|   |  |                           |                        |  |   |  |  |  |  |  |  |  |
|   |  | /////                     | 1                      | <del>-                                    </del> | CERTIFICATION                           |  |  |  |  |  |  |  |
|   |  |                           | 1                      |  |   |  |  |  |  |  |  |  |
|   | 5  |                           | 1                      | / herek  | y certify that the information con-     |  |  |  |  |  |  |  |
| <b>(</b> )  | 62   | 3                         |                        | 11   | herein is true and complete to the      |  |  |  |  |  |  |  |
|   |  | 8                         | . <b>I</b>             | ****   | my knewledge and belief.                |  |  |  |  |  |  |  |
| 1040  | - <b>•</b> j   |                           | i<br>1∷                |  |   |  |  |  |  |  |  |  |
|   | i  | 3                         | 1                      |  | gay Look                                |  |  |  |  |  |  |  |
| <b>&amp;</b>  | _ <del>-</del>   |                           |                        | - Dril   | ling Clerk                              |  |  |  |  |  |  |  |
|   | 1  |                           | 1                      | Position   |   |  |  |  |  |  |  |  |
|   | i  |                           | 1                      | Meri   | dian Oil Inc.                           |  |  |  |  |  |  |  |
|   | ļ  |                           | l<br>I                 | Compony  | 4-19-19                                 |  |  |  |  |  |  |  |
|   | i<br>I   | 3                         | İ                      | Date   | , , , , , ,                             |  |  |  |  |  |  |  |
|   | i  | 3                         | 1                      |  |   |  |  |  |  |  |  |  |
|   |  |                           | <u> </u>               |  | ASO DA ORANO                            |  |  |  |  |  |  |  |
|   | 1  |                           |                        |  |   |  |  |  |  |  |  |  |
|   | i  |                           | ;<br>1                 | I here   | y credy the the deg acation             |  |  |  |  |  |  |  |
|   | 1  |                           | i                      | show   | n his par was parted God field          |  |  |  |  |  |  |  |
|   | 1  |                           |                        | neres  | detual surveys made by me or            |  |  |  |  |  |  |  |
|   | 1  |                           |                        | under under                                      | nd that the same                        |  |  |  |  |  |  |  |
|   | 4  |                           |                        | Is mud   | Sod percet to the beg of my             |  |  |  |  |  |  |  |
| _ \   | A 200  |                           |                        | knowle   | AG CHAPTES ONA                          |  |  |  |  |  |  |  |
| <del>2</del> - <del>2</del> - <del>2</del> -  | · :  | +                         |                        |  | Registered Profession al                |  |  |  |  |  |  |  |
| e.≅ <b>=</b>  | ्रम्<br>इस्  |                           |                        |  | Land Surveyor                           |  |  |  |  |  |  |  |
| IVED<br>L ROO   | 2005<br>2005<br>2005   |                           |                        | Date Surv  | ·                                       |  |  |  |  |  |  |  |
|   |  |                           |                        | 1  | 1 9, 1988                               |  |  |  |  |  |  |  |
|   | 중음   |                           | 1                      |  | d Land Surveyor                         |  |  |  |  |  |  |  |
| RECE<br>SLN MA<br>APR 20  | 1981   |                           | 1                      | R. H   | loward Daggett                          |  |  |  |  |  |  |  |
| 8   | <u>₹</u>   |                           | <u> </u>               | <u> </u>   | boward Daggil                           |  |  |  |  |  |  |  |
|   |  |                           |                        | Certificat                                       | <i>,</i> ·                              |  |  |  |  |  |  |  |
| 0 330 640 9   | 1 1320 1650 1860   | 2310 2840 2000            | 1300 1000 50           | • •  | 9679                                    |  |  |  |  |  |  |  |

## NW 3-30-9



LEGEND OF RIGHT-OF-WAYS

Map #2

EXISTING ROADS
EXISTING PIPELINES

EXISTING ROAD & PIPELINE

PROPOSED ROADS

PROPOSED PIPELINES

PROPOSED ROAD & PIPELINE