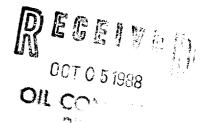
| Form 3160-3<br>(November 1983)<br>(formerly 9-331C)   | UNIT<br>DEPARTMENT<br>BUREAU OF | 5-045 DVE #  | uctions on<br>side)                             | Budget Bureau No. 1004-0136 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. SF-078282 |   |  |
|---|---------------------------------|--|---|--|---|--|
| APPLICATIO  | N FOR PERMIT 1                  | O DRILL, DE  | EPEN, OR PLUG                                   | BACK   | 6. IF INDIAN, ALLOTTER OR TRIBE NAME                                |  |
| 1a. TYPE OF WORK  | RILL 石                          | DEEPEN [   | SEP 19 PH 2:<br>PLUG BA                         | . <b>Ck</b> □  | 7. UNIT AGREEMENT NAME  |  |
| OIL C   | NELL TOTAL                      | *  | ARMINGTON RESOURCE<br>FEREIN STON. NE TONE      | Xtto_  | S. FARM OR LEASE NAME   |  |
| 2. NAME OF OPERATOR   |                                 | Grenier A  |   |  |   |  |
| Southlan  |                                 | 9. WELL NO.  |   |  |   |  |
| 3. ADDRESS OF CPERATOR  |                                 | 200  |   |  |   |  |
| PO Box 4  |                                 | 10. FIELD AND POOL, OR WILDCAT   |   |  |   |  |
| 4. LOCATION OF WELL (FAT HILLAGE N., 9 At proposed prod. so   | •                               | Undes.Fruitland Coal  11. SEC. T. R. M., OR BLK.  AND SURVEY OF AREA  Sec. 26-T-30-N, R-10-W  NMPM D |   |  |   |  |
| 14. DISTANCE IN MILES   |                                 | 12. COUNTY OR PARISH   13. STATE   |   |  |   |  |
| 8 miles   | į                               | San Juan NM  |   |  |   |  |
| 15. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |                                 | 790'   | 1   |  | O THIS WELL 160.00 158.62   |  |
| 18. DISTANCE FROM CROPOSED LOCATIONS  |                                 | 500'   | 2695'   |  | OTABY OR CASLE TOOLS Rotary   |  |
| 21. ELEVATIONS (Show who 6114 GL  |                                 | SUBJECT TO CON   | ATIONS AUTHORIZED ARE<br>MPLIANCE WITH ATTACHEI |  | 22. APPROX. DATE WORK WILL START                                    |  |
| 23.   | Р                               | ROPOSED CASING   | AND CEMENTING PROGR                             | <del>- This act</del><br>≜ <sup>M</sup> procedur   | ion is subject to tochnical and rail review pursuant to 43 CFR 3165 |  |
| SIZE OF HOLE  | SIZE OF CASING                  | WEIGHT PER FOOT  | SETTING DEPTH                                   | and app  | eal рудацаци "р <sub>с</sub> #3.СFR 3165.4.                         |  |
| 12 1/4"   | 9 5/8"                          | 32.3#  | 200'  | 130 ci   | f.circulated  |  |
| 8 3/4"  | 7"                              | 20.0#  | 2450'   |  | Cover Ojo Alamo   |  |
| 6 1/4   | 5 1/2"line                      | er 23.0#   | 2695  |  | cement  |  |
|   |                                 |  |   |  |   |  |

The Fruitland coal formation will be completed.

A 3000 psi WP and 6000 psi test double gate preventer equipped with blind and pipe rams will be used for blow out prevention on this well.

This gas is dedicated.

The NW/4 of Section 26 is dedicated to this well.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program. If any.

24.

SIGNER Regulatory Affairs DATE 09-18-88

(This space for Federal or State office use)

PRENIT NO.

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

NAMOCC

\*See Instructions On Reverse Side

## P. O. BOX 2088 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

| •  | All dist   | ences must be from | m the outer boundaries | of the Section. |  |   |
|--|--|--------------------|------------------------|-----------------|--|---|
| Operator Southle                           | and Royalty Con  | 1 -                | Grenier                | À (SF-          | 7 <b>7</b> 232)                                    | Well No. 200  |
|  | rtion Township   |                    | Range                  | County          |  |   |
| D D  |  | Lorth              | 10 West                | i               | n Juan   |   |
| Actual Footage Location                    | of Well:   |                    | 666                    |                 |  |   |
|  | et from the North  | line and           | 99 <b>0</b>            | feet from the   | West   | line  |
| Ground Level Elev.                         | Fruitland Co   | ,                  | ا∞≀<br>Undesign        | atod            |  | Pedicaled Acresque:   |
| 6114                                       |  | <del></del>        |                        |                 |  |   |
|  |  |                    |                        |                 |  | reof (both as to working  |
|  | nunitization, unitization  | , force-pooling    |                        | II, have the in | nterests of a                                      | all owners been consoli-  |
| this form if ne<br>No allowable v          | no," list the owners arcessary.)   | nd tract descri    | ptions which have      | n consolidate   | d (by comm   | ed. (Use reverse side of unitization, unitization, pproved by the Division.               |
|  |  |                    | 1                      |                 |  | CERTIFICATION   |
| 990' 020                                   | oct.   |                    | 8<br>1<br>8<br>8<br>8  |                 | tained here  | rily that the information com-<br>in is true and complete to the<br>knowledge and belief. |
|  | +  |                    |                        |                 | Position   | latory Affairs<br>hland Rovalty Co  |
|  |  |                    | !<br>!<br>!<br>!       |                 | Company  | 9-17-19   |
| MOS 20 20 20 20 20 20 20 20 20 20 20 20 20 | COTANT ACTION OF THE PARTY OF T |                    | CON_D                  |                 | Balls Surveyed<br>8-15<br>Registered Prend or Land | <u> -39</u><br>etossional Englineer   |
|  |  |                    | <u> </u>               |                 | Certificate No                                     |   |
|  |  |                    |                        |                 | 6857   |   |
| 0 330 660 60                               | 1320 1650 1887 2310 20   | 1000               | 1500 1000              | 900 C           | Ĺ  |   |

