| Form 3160—3<br>November 1983)<br>(formerly 9—331C)  | UNITED STATES DEPARTMENT OF THE INTERIOR |   |                                | SUBMIT IN TRIPLICATE (Other instructions on reverse side) |                               | Budget Bureau No. 1004-0136<br>Expires August 31, 1985   |  |
|---|--|---|--------------------------------|---|-------------------------------|--|--|
|   |  | OF LAND MANAG                                       |                                |   |                               | 5. LEASE DESIGNATION AND SERIAL NO.  |  |
| <del></del>   |  |   |                                |   |                               | NM-012708  |  |
| APPLICATION   | N FOR PERM                               | IT TO DRILL,  | DEEPEN,                        |   |                               | 6. IF INDIAN, ALLOTTER OR TRIBE NAME   |  |
| a. TYPE OF WORK  DRI  b. TYPE OF WELL   | LL 🖸                                     | DEEPEN  |                                | 8 AH 8: 57<br>PLUG BA                                     | ACK 🔲                         | 7. UNIT AGREEMENT NAME   |  |
|   | SELL E OTHE                              | F.  | AR ADVOL                       | RESOURCE AR   | () LE                         | S. FARM OR LEASE NAME  |  |
| NAME OF OPERATOR  | oras                                     |   | 1 /7/11/                       |   |                               | Howell M   |  |
| Meridian  | Oil Inc.                                 |   |                                |   |                               | 9. WELL NO.  |  |
| ADDRESS OF OPERATOR   | 300                                      |   |                                |   |                               |  |  |
| PO Box 42   |  | 10. FIBLD AD POOK, OB WILDCAT                       |                                |   |                               |  |  |
| LOCATION OF WELL (R   |  | -Undes Fruitland Coal                               |                                |   |                               |  |  |
| At **1590's, 8  | 375 <b>'</b> W                           | •   |                                |   |                               | 11. SSC., T., B., M., OR BLK.  |  |
| At proposed prod. sone  |  |   |                                |   |                               | Sec. 31, T-30-N, R- 8-V  |  |
|   |  |   |                                |   |                               | NMPM K   |  |
| 4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*                          |  |   |                                |   |                               | 12. COUNTY OR PARISH 13. STATE   |  |
| 10 miles from Blanco, NM  |  |   |                                |   |                               | San Juan NM  |  |
| 5. DISTANCE FROM PROPU<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE L<br>(Also to nearest drig | 16. NO. OF ACRES IN LEASE 17. NO.        |   | 17. NO. 0                      | OF ACRES ASSIGNED THIS WELL 10 160.00                     |                               |  |  |
| S. DISTANCE FROM FROM<br>TO NEAREST WELL, DI<br>OR APPLIED FOR, ON THE                        | 19. PROPOSED DEPTH 20. ROTA              |   | 20. ROTAL                      | Rotary  |                               |  |  |
| 6278 GL   | ther DF, RT, GR, et                      |   |                                | THORIZED ARE<br>WITH ATTACHED                             |                               | 22. APPROX. DATE WORK WILL START*  |  |
| 3.  |  | PROPOSED  |                                |   | RAM procedi                   | nton is subject to technical and<br>ural review pursuant to 43 CFR 316<br>peal gyggyent, to 43 CFR 3165.4. |  |
| 12 1/4"   | 9 5/8 T                                  | WEIGHT PERF   |                                | SETTING DEPTH   |                               |  |  |
| 12 1/4"<br>8 3/4"   | 9 5/8"                                   | 32.3#   |                                | 200'  |                               | f.circulated   |  |
| 6 1/4"  | 5 1/2*1                                  |   |                                | 2762 <b>'</b><br>2940 <b>'</b>                            |                               | f circ. surface  |  |
| 0 1/4   | J 1/2 1                                  | 11161 23.0#   | 1                              | 2940  | ao no                         | t cement   |  |
| The Fruit   | land coal                                | formation w   | ill be                         | completed   | 1.                            |  |  |
| A 3000 ps   | si WP and 6                              | 000 psi tes   | t doub]                        | le gate pr  | evente                        | r equipped with  |  |
| blind and   | l pipe rams                              | will be us  | ed for                         | blow out  | preven                        | tion on this well.   |  |
|   | is dedicat                               |   |                                |   | -                             | DESCRIPTION  |  |
| The SW/4  | of Section                               | 31 is dedi  | cated t                        | to this we  | :11.                          | DECUTIONS DECLET   |  |
|   |  |   |                                |   |                               | OIL CON. DIV.) DIST. 3   |  |
| N ABOVE SPACE DESCRIBE<br>one. If proposal is to<br>reventer program, if an                   | drill or deepen direc                    | : If proposal is to deep<br>tionally, give pertinen | pen or plug b<br>t data on sul | oack, give data on<br>bsurface locations                  | present produ<br>and measured | uctive sone and proposed new productive<br>I and true vertical depths. Give blowout                        |  |

| SIONED 1997 Shalfiel                         | III TITLE     | Regulatory Aff | airs DATE C | 8-05-88     |
|--|---------------|----------------|-------------|-------------|
| (This space for Federal or State office use) |               |                |             |             |
| PERMIT NO.                                   |               | APPROVAL DATE  |             | <del></del> |
| APPROVED BY                                  | TITL <b>8</b> |                | DATS        | <del></del> |
| CONDITIONS OF APPROVAL, IF ANY:              |               |                |             |             |

NSP-1547(L)

NMOCC

See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## P. O. BOX 2088

Form C-102

SANTA FE, NEW MEXICO 87501 Revised 10-1-78 ENERGY AND MINERALS DEPARTMENT All distances must be from the outer boundaries of the Section. Well No. Operator Howell M NM-012708 300 Meridian Gil Inc. Range County Township Unit Letter 8 W 30 N San Juan Actual Footoge Location of Well: West 1590 South feet from the Producing Formation Dedicated Acresses Ground Level Elev. 83.10 6278 1 Hndesionated Acres Fruitland Coal 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. \* Note: There are no standard locations in this 4 section. CERTIFICATION I hereby certify that the information comteined herein is true and complete to the best of my knowledge and belief. Drilling Clerk Position Meridian Oil Inc. Date 875 Dale Surveyed 6-15-38 Registered Protessional Engineer and/or Land Surveyor

Reale C. Edwards

Certificate No. 6857

