Form approved. Budget Bureau No. 1004-0135 Form 3160-5 UNITED STATES

SUBMIT IN TRIPLICATE®
Other instructions on rerespectively. Expires August 31, 1985 (November 1983) (Formerly 9-331) 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT SF-076387 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME OIL WELL V OTHER 2 NAME OF OPERATOR 8. FARM OR LEASE NAME Meridian Oil Inc. Federal Com ADDRESS OF OPERATOR 9. WBLL NO. PO Box 4289, Farmington, NM 502 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.) 10. FIELD AND POOL, OR WILDCAT At surface 1350'S, 1225'W Basin Fruitland Coal 11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA Sec.33, T-30-N, R-11-W14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE 5866 GL San Juan MM Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF : TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT® REPAIR WELL CHANGE PLANS (Other) (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.) \* The name of the Ross Com #502 is changed to the Federal Com #502. 18. I hereby certify that the foregoing is true and correct Regulatory Affairs TITLE (This space for Federal or State office use) MAY=2 1 1989 APPROVED BY CONDITIONS OF APPROVAL, IF ANY: FARMING TON RESOURCE AREA

\*See Instructions on Reverse Side

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